

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LIV

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NEW SERIES  
VOLUME XXXIV. No. 25



DR. CHARLES E. MADDREY  
Newly elected Secretary of Promotion Committee of Southern Baptist Convention.

## "THE LAST CALL"

NEXT SUNDAY, JUNE 26, IS "CHRISTIAN EDUCATION DAY" AMONG MISSISSIPPI BAPTISTS. The State Convention has made this a Special Day, and the Convention Board Executive Committee recently urged that June be made "Christian Education Month."

The men and women, the boys and girls, in our churches need to know of the invaluable work our Baptist colleges are doing—work that is blessing the world and will tell to God's glory for time and eternity.

The money required to equip and endow our schools—thus making their great work possible—was provided in part by the gifts of our people and the friends of Christian Education outside our ranks, and in part by the issuance of bonds. When these bonds were issued, most of us believed that our regular denomination contributions would be ample to pay them as they matured.

But conditions have changed. Our morale has sagged; the drought and the depression have come; our churches are loaded with local debts; our Co-operative receipts have fallen off. Only with the aid of special offerings are we able to carry on the various phases of our work.

On June 1 the Education Commission had to have \$15,698.00 to pay the interest due on its outstanding bonds, issued for our three colleges. With great difficulty we were able to borrow \$13,500.00 (from banks which were unwilling to see Mississippi Baptists default) and to pay the interest due; but this sum borrowed must be repaid without delay. Meanwhile the Commission is working on a plan to refinance its outstanding

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## STATE MISSION EMERGENCY

The Baptist State Convention Board in making appropriations for the year 1932 remained within the limitations fixed by the Convention. The amount appropriated is 10% less than the amount received for State Missions in 1931.

But receipts this year have been more than 10% less than last year's receipts. Consequently, the Board has found it exceedingly difficult to carry on. And we have now reached the leanest season of the year. We cannot pay with present receipts. Our hope for borrowing is not bright. Indebtedness of other departments of our work causes bankers to be slow to lend to our State Board.

We are not, however, appealing to the churches for an extra offering at this critical period for State Missions, notwithstanding our distressful situation. But we are beseeching our pastors throughout the State to urge all members to do their best for the Cooperative Program through these lean months. Many unenlisted will give if our condition is made clear; for Christian people believe in State Missions. They know this work to be fundamental in all Kingdom building. As goes the State Mission work, so goes the Kingdom work.

Therefore, if earnest appeals are made in all the churches for the Cooperative Program, the response, we feel, will be sufficient to enable the State Board to continue its work with its 18½% of the Cooperative Program receipts until the special State Mission offering is made in September by the Sunday Schools and the Womens Missionary Societies.

Our State missionaries are in need. What the majority of them receive is pitifully small. Without an increase in receipts we see no hope for continuing the amounts which we have been paying them.

—R. B. Gunter,  
Corresponding Secretary.

—BR—

The papers of Tuesday carried the announcement of the death of Rev. L. E. Hall of Hattiesburg, who has been critically ill for some weeks. Few men were better known in Mississippi, and none who had closer connection of righteousness and greater loyalty to truth and duty. He was 85 years old. He had been pastor of the First Church in Hattiesburg, and at no time did the church grow in strength and members more than during his ministry. He had been a frequent contributor to the Baptist Record and other papers. He was a man of great physical strength, intellectual vigor and spiritual power. His memory is a blessing. God comfort his sorrowing loved ones.

—BR—

We understand that the salary of the Secretary of the Sunday School Board, at his own suggestion, was reduced twenty per cent; and the salaries of other employees were reduced ten per cent; except those already receiving very small salaries.



## THE KEYS OF THE KINGDOM

(By Una Roberts Lawrence)

"And Jesus answered and said unto him\*\*\*And I will give unto thee the keys of the Kingdom\*\*\*"

## 1. In Argentina

Jesus had been talking about His Church, just preceding these words to Peter. But with these words He comes back to Peter the Believer, who has just voiced his belief in the clear, ringing avowal, "Thou art the Christ, the Son of the Living God."

If Jesus' words concerning His Church are true for all the ages, and we believe them so, then these words to an individual believer are true for all the ages, for all believers who shall ever in their hearts and before men avow that "Jesus is the Christ, the Son of the Living God."

We who call ourselves Baptists have so vowed our faith. So to us come the words even as they did to Peter that day,

"I will give unto thee the keys of the Kingdom"

Peter knew better what possession of the keys of the Kingdom meant that Pentecost Day when he stood upon a thronged street and proclaimed the news that the Promised Messiah had come, Him whom they had slain, and men and women fell in conviction before his words and came to believe on this Jesus, his Christ. He had discovered for himself the keys to the Kingdom which Jesus had given him.

So is it today. When, following the leadership of the Holy Spirit, we go to a sinner and present the Saviour and see him turn and believe, we have used our keys of knowledge and rich experience of this same Saviour to open the door to the Kingdom for another. So it is with the missionary enterprise, when, through the medium of money we go through another to proclaim this same Saviour to those who have never known Him, we use the keys in our hands to open the door of the Kingdom.

I will never forget a moment of humiliation before God that was mine in South America. It was in Mendoza, that lovely Andean city lying in the midst of its rich vineyards at the foot of the everlasting snows. We had spent the day at the church and in the city. Evening service over, we had returned to the quaint hotel, accompanied by Missionary F. A. Fowler and an old, old man, the Baptist Colporter in that Andean country. In a quiet corner of the writing room he told me his story. A story of days upon days of walking from homestead to homestead, from village to village. Of beatings and stonings and buffetings he had suffered for the Gospel's sake. Of witnessing in season and out, of facing the bitter winter's blast and enduring the heavy summer's heat. Of happiness in service, though it brought but a crust of bread and a mud hut for a home. Of simplicity of life and loftiness of spirit. Of poverty endured patiently, for the work's sake, though there were few words concerning this. But much of a walk in the dust of the road with the Lord of the Universe! As I wrote the simple tale he told, my heart burned and the tears came. Such a story it was!

The story ended. Farewells were said, for we would be off across the Andes early in the morning. I watched the shrunken form of the old veteran of the Cross as he slowly, haltingly made his way to the door. So now he walked with the Gospel. My heart was wrung as I thought that, old and weak as he was, nearing ninety years of age, still he went on, leaving his wife, old as he, along in that poor, bare home, while he still made his way as far as he could to the villages with the Gospel. I had the word of the missionary for it that he had gone before in every place where now there was a Baptist church in that Andean region.

Suddenly the old man turned, laid his hand on the missionary's arm and slowly they came back across the hotel lobby to where I stood by the elevator.

"I forgot," the old man said humbly, "I forgot what I most wanted to say. When you get back to your home, to the United States, will you thank the Baptists there for me? Tell them how grateful I am to them for the money they sent to keep me while I preached the Gospel. They have sac-

rificed that I might have my living." The old man looked earnestly at me and repeated, "You will thank them for me, will you not?"

I choked with the tears that almost came, but I promised that I would thank them. Then I turned to Brother Fowler and asked him how much salary the old man had.

"Never more than \$25.00 per month," he replied and sadly added, "Not that now, with the cuts that have come."

They turned away again, and I was glad, for I could not hold back my tears. "They have sacrificed that I might have my living\*\*\*" Such a living! Little did any Baptist in the United States know of sacrifice beside the life of this old man! But I am now keeping my promise; I have told you what he said; I have kept faith with that bent, limping, aged veteran. I have thanked you for him.

But the tears will come as I write. I still feel that sickening wave of humiliation that swept over me as I gave my promise. So little have we given! And now on every field we are cutting off that bare living from the workers who give their lives in lands where, if the Gospel is ever known, they must proclaim it. Poor we are, I know, poorer this year than last, or the year before that. But never so poor as they! I know, I've been in their homes in Cuba, in Panama, in South America. We are never so poor as they! And few are the jobs open to a Baptist preacher in a Catholic or a heathen land! Can we fail them now? Dare we fail?

The collection, the collection! That is the key of the Kingdom for all those who will hear the Gospel through this next year from the lips of our missionaries who walk the dusty ways of lands where the Saviour is not known. If we take the collection! If we give in the collection! If we give—they can go on!

"AND I GIVE UNTO THEE THE KEYS OF THE KINGDOM."

They are the words of Jesus.

—BR—  
"TO OBSERVE"

Much use has been made of a portion of the Great Commission in support of Christian education as expressed in our denominational colleges. On the other hand, some argue that there is no support for such schools in the Commission. It appears that, in the discussion of this matter, the phrase 'to observe' has been largely overlooked. Jesus did not say "teaching them all things;" but "teaching them to observe all things." Evidently, the meaning is training them to obey and practice the things which he had taught. Leading them to make His principles and practices the controll and directing factors in their lives.

"Teaching to observe" is the purpose and privilege of the denominational school. As expressed in other articles, the three-fold purpose of the Christian college is the propagation of Christian ideals, the development of Christian character and preparation for Christian service. This is done in such schools by weaving into the literary training of our young people, through precept, example, and directed practice, the doctrines and graces of Christianity.

That this is not and cannot be attempted in an organized way in other schools, we all well know. That such weaving is of greatest importance to the development of stalwart Christian character and preparation for efficient Christian service, surely, no one will deny. Sand and lime rightly mixed will serve as mortar; but if we are to have a mixture that will bear the strain of weight and service and withstand weather corrosions, to the lime and sand we must add cement and steel rods, thus producing re-inforced concrete. So the arts and sciences serve well as far as they go; but these must be strengthened and re-inforced with Christian doctrines and practices if we are to have stalwart Christian men and women.

Jesus was the world's greatest teacher. In His teaching he rightly related the industrial, commercial, social, political, scientific and every other phase of life to the principles of His heavenly Kingdom, and backed up all His teaching with the example of His unblemished life. Where better today may we emulate such a worthy example

than in our denominational schools? There capable, consecrated, Christian teachers can teach our young people the arts and sciences enlightened and purified by that wisdom that cometh down from above. Then by precept and example they can train them to develop and practice their God-given graces until they become "strong in the Lord and in the power of His might." What a great responsibility! What a glorious opportunity!

That this ideal has not been fully attained all will agree. That some teachers have failed to grasp the high purpose of our schools or have been swept from that purpose by the whirl of worldly influence has sometimes been evident. That many students have failed rightly to respond to the earnest efforts of Christian teachers has been a constant source of sorrow to many. However, a study of the lives of those about us thus trained and the testimony of many in position of honor and trust will convince us that our schools have proven their worth in teaching our young people "to observe all things whatsoever I have commanded you."

These stressful times are being used of God to make our schools better fitted for their noble task. If supporters, patrons and teachers will recognize the place of our denominational schools as "teaching to observe," and will seek by their money, their prayers and their lives to hold them to this noble purpose, there will be a better day for all concerned and all will clearly see their province in carrying out the Great Commission.

Yours in Christ,

—Bryan Simmons.

—BR—

## SOUTHERN BAPTISTS AND PROHIBITION

The Southern Baptist Convention, which recently met in St. Petersburg, Fla., representing a constituency of some four million communicants most of whom are probably Democratic voters, declared itself on Prohibition in part, as follows:

"We are again in a presidential year. The campaign is already on within the political parties. The party conventions are to be held in June. The Southern Baptist Convention and our Baptist churches as religious bodies are not in any way at all concerned in party politics. Our Baptist people as citizens may well be concerned about political and civic matters in any way that seems to them good. They are and will be concerned about all matters which are distinctly moral in their very nature and which involve human welfare, even though such matters have civic or political relationships. A thing morally wrong cannot be made morally right by getting into politics and having the approval of a political party. The best citizen is not the man who is subservient to a political party, whether his party be right or wrong, but the one who stands for the right and supports the right without regard to party.

"It would be impossible to forecast exactly what the political parties may do at their approaching conventions. It is earnestly to be hoped that each of them by platform declaration may commit itself to the maintenance and support of the Constitution and laws of the Republic and may nominate only dry candidates. If this should come to pass, Baptist citizens will be relieved of embarrassment and can freely support either candidate. If either party should declare against Prohibition, or for repeal, or for "re-submission," or should nominate a wet, every good citizen who believes sincerely in Prohibition will have to face the question, whether he will put party above principle or principle above party.

"Thus it may come to pass that we shall be tested to the very limit of our devotion to the right and our courage to do the right. It may not be easy to do the right, but in the past we have faced conditions without faltering and we will do the same again.\*\*\* Our people will recognize that 'the true loyalty of the citizen is to his community.' And if either of the political parties shall go wrong either in platform or its nominee and undertake to destroy Prohibition, we will turn away from that party and support a candidate that stands for the maintenance and perpetuation of Prohibition as our greatest national policy."



## Housetop and Inner Chamber

The Plains Baptist of Plainview, Texas, has been discontinued on account of declining support.

Pastor R. G. Lee baptized 31 into the fellowship of Bellevue Church of Memphis in May.

Gypsy Smith, Jr., recently held a meeting in New Bern, N. C., of which Dr. Oscar Haywood speaks in high terms in *The Biblical Recorder*.

Over four hundred and fifty enrolled in the Daily Vacation Bible School of Calvary Baptist Church in Jackson.

If you know some one in your community who is not a subscriber to the *Baptist Record* and would like to have us mail them a sample copy send name and address to Baptist Record office.

Pastor J. W. Dickens is Chairman of the committee to raise the apportionment in New Orleans of \$1,500 for the Home and Foreign Mission Emergency. He says they will raise it.

The Norfolk-Portsmouth Ministers' Association passed resolutions recently strongly commending the Emergency Campaign for Home and Foreign Missions.

The Lawrence County Press reports fourteen professions of faith and nine additions by letter to the church at Monticello in which Pastor D. O. Horne had the assistance of Dr. B. H. Lovelace of Clinton.

The Christian Index says at the inauguration of the Louisiana Governor in May for the first time in history a protestant led in prayer on such an occasion. The invocation was by Dr. C. R. Angel, Baptist pastor in Baton Rouge.

Moody Bible Institute will hold summer conferences from June 26 to September 4, for one week at each of the following places: Gull Lake, Mich.; Fairfield and Iowa Falls, Iowa; Montrose, Pa.; Chetek and GreenLake, Wisconsin; Eagle River, Michigan; Ocean City, New Jersey; Cedar Lake, Indiana; and Hendersonville, N. C.

We hope the brethren will try to reduce the length of the list of non-contributing churches. It takes up so much space that lots of things are crowded out of the paper. Some of the brethren and sisters are writing us pretty acrid letters complaining about their articles not getting in. Well, we have been in yellow-jacket nests before.

If there is any one thing that proves the liquor traffic to be of the devil and controlled by the devil, it is the brazenness with which the advocates of liquor lie about it. They simply cannot or will not tell the truth. We are weary of trying to be polite about this matter, trying to attribute good or homeless natures to those who speak in its favor. The whole system of propaganda is a tissue of lies, from the father of lies.

"Stars, Atoms and God" is a book of 97 pages published by the University of North Carolina Press. Each year some outstanding man is asked to deliver a series of lectures on the relation of science and religion. These three lectures were delivered by Dr. H. E. Kirk, a Presbyterian minister. We read it to see if we could understand it. We couldn't. So we are turning it over to a teacher of physics.

According to the daily papers, one town in Hinds county, or the farmers adjacent thereto, received recently half a million dollars for their tomato crop. We hope this is true, and if it is, the Lord's treasury should overflow in those parts, for every good gift and every perfect boon cometh down from the Father of Lights. Pass the hat, brethren, it is time for an offering for

Christian education, and for Home and Foreign missions.

The Memphis papers bring the news of the death of Mrs. J. R. Graves. She was the widow of Dr. J. R. Graves, one of the best known ministers and editors of Southern Baptists of the past generation. Dr. Graves died more than twenty-five years ago. Mrs. Graves was 89 years old, being a Miss Snider of Jackson, Tenn. She is survived by one son, Mr. W. C. Graves of Memphis. Mrs. O. L. Hailey of Nashville is a step-daughter.

"Pilate's Wife," and other addresses is a volume of sermons by Dr. French E. Oliver, a noted evangelist. The author has a most vigorous mind and faith in the inerrant Bible and does not hesitate to attack those who discredit it. The sermons are exceedingly stimulating, and will do to pass on to people who are not saved, or are in doubt. They are not interpretations of Scripture so much as testimony to certain great truths. The sermons might not always pass before a professor or homethetics, but they will pull down the strongholds of unbelief.

"Individual Work For Individuals" is reprinted by the American Tract Society. This is a book whose author, Henry Clay Trumbull, was for many years Editor of the Sunday School Times, and himself a consecrated and efficient personal worker for the salvation of the lost. This book is born of his own personal experiences, and contains many of them. We do not know of any greater need today than that our people should be personal soul winners, and we do not know of any book that will be a greater help to make us all efficient in it. The price is \$1.00. Lots of books ought to be burned. This one ought to be read and studied.

Dr. Walt N. Johnson, known all over the South for his devotion to and advocacy of the principle of stewardship of life, is arranging for a Retreat at Mars Hill, N. C., up in the hills, July 18 to August 15. This is to seek a fresh experience of Christ and an open outlook on our present age. Preachers and others who wish to spend this time or any part of it waiting on God and in fellowship with those of like mind are asked to write to Dr. Johnson at Mars Hill, N. C. He believes that living expenses will be as low as at home. This is certainly worth looking into. Last year there were thirty in attendance.

Churches of Christ, what will your ministers do in their old age or during disabling illness? Shall they become a care upon their relatives and friends? Shall they be a burden upon society? Have the churches no responsibility for their ministers beyond their bare current support? The Old and New Testaments teach that they have such responsibility. The cooperation of the churches with their ministers and with the Relief and Annuity Board is a prime necessity for the successful operation of the Service Annuity Address, Thos. J. Watts, Executive Secretary, 1226 Athletic Club Building, Dallas, Texas.

It was a great joy and privilege to be with Pastor O. H. Richardson and the church at East Tupelo. We found a small church with about 30 members and a needy, challenge field. The possibility for a larger church and the fine hospitality of the good people challenged the best in us.

Services were held twice daily under and harbor. The Spirit of God attended His word and found responses in the hearts of the folks, and as a result we had an old-time, God-sent, Holy Ghost revival among the Christians; and there were added 45 for membership. Also a lot, foundation and heating system with about \$400.00 in money

for a building. Thank God for the victory.

Brother Richardson loves his people here and they love him. May they be fruitful and multiply. —Lawrence Riley.

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### WHY OUR BEST?

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(By President L. T. Lowrey, Blue Mountain College, At Request of Sec'y H. L. Martin)

Strictly speaking, the bonds which now burden the Mississippi Baptist Convention were not issued for the colleges, nor were they issued for the thousands of young men and women who, because of these bonds, may hope to obtain a college education under Christian influence. They were issued for the promotion of Christian ideals and the spread of Christianity and Christian principles throughout the world. The colleges and the young people who attend the colleges were aided in order that the Kingdom might grow.

Nobody could foresee such economic stress as we are enduring. Nobody knew it was going to be so fearfully difficult to meet these obligations as they mature. But if the payments are not met when they fall due, the result will be a loss of confidence in the colleges themselves and a decreasing patronage for the colleges. The very purpose for which the debt was incurred will be largely defeated. Let us then do our best on Christian Education Day to meet the payments now due.

—BR—

The endowment funds of the Relief and Annuity Board can be built up through the purchase of Conditional Gift Contracts. This method provides a way whereby a person can give while he lives and live on what he gives. Behind every gift Annuity Contract is the Board's resources which now amount to Four Million Dollars. Annuities are paid quarterly, semi-annually, or annually. Are you old? Why not be rid of worry about investments? Let the Relief and Annuity Board invest your money. The income will be generous and the principal will be made perpetual for the production of funds for aged ministers after your death. Our annuity rates are based upon your age. Write for full information. Address, Thos. J. Watts, Executive Secretary, 1226 Athletic Club Building, Dallas, Texas.

The press dispatches of last Friday carried the announcement of the acceptance by Dr. C. E. Maddy of the position of General Secretary of the Promotion Committee of the Southern Baptist Convention. We had known for two weeks that the position was offered Dr. Maddy, but had not before heard what his decision would be. Dr. Maddy is a native of North Carolina, alumnus of Wake Forest and of the Louisville Seminary. He was pastor in Texas for several years, and has been for several years State Mission Secretary in North Carolina. He is a man of vigorous personality, big body and brain and soul. He has been long recognized as one of the leaders among Southern Baptists. His work will be the same as that done last year by Dr. Fred F. Brown. The chief effort will be to bring the facts to our people and enlist them in the work.

During the past six months the First Baptist Church in Meridian has been going forward splendidly. There have been 81 additions to the church, 34 for baptism. A new young men's class was organized on the 14th of January with an enrollment of 23 and now has enrolled 129. A fine new room had to be added to the equipment of the Sunday school to take care of this splendid growth. The Sunday school attendance is holding its own during the vacation period.—H. C. Bass.

Fifty cents will bring The Baptist Record to your home for three months.

TEACHER, graduate of Mississippi College, with successful experience in Mississippi and elsewhere, desires to return to the State, in high school or consolidated rural school. Self and wife active religious workers. Best references. Address: Baptist Teacher, Box, 649, Hendersonville, N. C.



# Editorials

## FAITH RECIPROCAL

By this we mean that growing confidence of one person in another is dependent on its working both ways. Your friend will trust you more as you trust him more, and vice versa. Everybody knows, or may know that faith, or trust or confidence (call it by any name that fits) is a living, growing thing. It grows with increasing knowledge of or experience with a person who proves worthy of your confidence. Paul said that in the Gospel a righteousness of God is revealed from faith unto faith. That is, with expanding faith. The more faith is exercised in one worthy of it the more it is strengthened.

The same thing is shown in the experience of the early disciples who attended the wedding feast at Cana in Galilee, saw the first miracle of Jesus, when he "manifested his glory." It is said "His disciples believed on Him." To be sure, they had already believed on Him, but there was here a clear accretion of faith. It took a new and better hold.

But we are talking now not simply about the growth of faith, but more particularly about its growth being dependent upon its being mutual; yea, its very existence or continuance is dependent on its working both ways. Faith is the natural expression of friendship. It is the very life of friendship. There can be no friendship unless the parties to it thoroughly believe in each other, and depend on each other. Abraham is called the friend of God. And that's the reason for it. To this day that is the name he goes by among the Arabs, and what we call Hebron, they call the Place of the Friend. The Scriptures tell us that "Abraham believed God and it was imputed unto him for righteousness, and he was called the Friend of God." Abraham trusted God, and God found He could trust Abraham, and their friendship grew. God tested him and it was shown that he could be trusted.

There is another Scripture which shows the same thing that we are here contending for, namely, that faith must be mutual. But it shows this truth by a different route. There were people who are said to have believed on Jesus, but He could not trust them, and so they parted company. You will find mention of them in the last verses of the second chapter of the Gospel of John. "When He was in Jerusalem at the Passover, during the feast, many believed on His name, beholding His signs which He did. But Jesus did not trust Himself unto them, for that He knew all men, and because He needed not that any man should bear witness concerning man; for He Himself knew what was in man."

Here is a case of people who were fully convinced by the miracles of Jesus that He was what He claimed to be. There were many of them, and they probably expressed in some way that they were satisfied with the proof. But they were unwilling to go all the way that their convictions would lead them. They could not be depended upon to stand up in a crisis, to be loyal in the time of testing. Jesus knew it all. He saw clean through them, and wasn't fooled by them. He could not and did not trust himself to them, for they were not to be depended on.

This is a pitiable plight. And we need to ask ourselves the question, Can the Lord depend on me? If He can there will be a growing confidence that is mutual, a growing intimacy of companionship. The reason we are not more used and blessed of God is that He simply cannot depend on us; cannot trust us. The friendship of Jehovah is with them that fear Him, those who have a greater regard for Him than for the opinions of men; more fear of Him than of suffering; more regard for His approval than any other prize we can attain.

## GOD'S ULTIMATUM

We hear much today of some country in controversy with another, sending an ultimatum. This is supposed to be the last word, the final proposition to be submitted after all other means of understanding and agreement have been used in vain. Then comes the ultimatum, and if this fails all communication is cut off and all effort at peaceable settlement is abandoned. The threat of enmity and hostility is all that is left. War is faced.

The Bible plainly represents that God in dealing with a world in disorder, a race in rebellion or even a single soul at variance with God, reaches the end of His effort and makes a last proposal in hope of peace. To begin quoting Scriptures in support of this is probably to awaken many of them in your memory.

You will recall what Peter said to the Jews whom he charged with the death of Jesus (Acts 4:12), "And in none other is there salvation: for neither is there any other name under heaven that is given among men, wherein we must be saved." God and we are shut up to this. Salvation is through Christ, and Him alone.

Jesus was equally explicit and emphatic in saying the same thing when He said, "Last of all He sent His Son, saying, Surely they will reverence My Son." This is God's last call.

Or you may hear Paul saying "The times of this ignorance God overlooked, but now commandeth all men everywhere to repent seeing He hath appointed a day in which He will judge the world in righteousness by that man whom He hath ordained whereof He hath given assurance to all men, in that He hath raised Him from the dead."

Or you may read in Hebrews 1:1-2, "God having of old time spoken unto the fathers in the prophets by diverse portions and in diverse manners, hath at the end of these days spoken to us in His Son. The only appropriate attitude toward these words is to hear the exhortation, "Therefore we ought to give the more earnest heed to the things which we have heard, lest haply we drift away."

## GOD NEEDS A MAN

"A man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place; as the shadow of a great rock in a weary land."

Our day is not the first, by many, in which things seemed to be going to pieces. We sometimes read with a smile the reports of inscriptions found in places long buried but now excavated, where prophesies were made of the approaching end of all things because of dissolute morals and general conditions of anarchy. But it is well to recall that the world did come to an end for these same people, and the systems and governments of which they were a part disappeared forever.

The difference between a godless heathen system and a Christian system is that the latter provides within itself for a restorer, a refuge, a deliverer. Our system has God in it. He is our resource and refuge. And God is able to raise up a man at the right time to stand in the breach and bring victory out of defeat. There is no note of despair or defeatism in the Bible. The golden age, the age of deliverance, is always ahead of us. "Weeping may come in to tarry for the night, but joy cometh in the morning." He that goeth forth with weeping bearing precious seed shall doubtless return with joy bearing his sheaves with him.

Isaiah and Jeremiah lived in a day when everything seemed to be going to pieces, when mere things were going to pieces. They did go to pieces. But when things are going to pieces, then manhood emerges, the real man comes to the front. A prominent Christian laymen in Mississippi who has lost as much as almost anybody, says cheerfully, "We haven't lost anything but money."

It has been a long time since the world has been in such confusion and uncertainty as it is today. Drifting are men and nations today in a stormy

sea. The worst of it is the moral standards are shaken, men's ideas of right are rooted up by the storm, and conduct is shaken as most of us have never known it.

It is a time like this that calls for men; men who are not afraid, who cannot be moved. One man can stem the tide in a whole community; sometimes, it may be in a whole nation. Upright men, who love righteousness and hate iniquity; men with clean lives, who can speak the truth and fortify those who are weak and afraid. God send us the man that Isaiah pictures: "And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place; as the shadow of a great rock in a weary land." God, give us men.

## HIS DELIGHT IS IN THE LAW

A good many years ago we were in the habit of taking a daily walk for exercise that carried us across a bridge over a small river. The river was always a place of interest and attraction with its hurrying, purling, limpid waters, passing under the bridge out into the sunshine and on to join the other streams and finally to the mother sea. One morning we decided to get a close-up view of the water and went down by the side of the bridge to look into the clear, sparkling stream. We were surprised and delighted as we peered more intently into the water to see fishes of various sizes, some apparently lying still on the rocks below, some moving slowly and as noiseless as a shadow in the water, and others still hurrying excitedly back and forth as if at play or in fright. We had never seen these before because we had never taken the pains to come close and look intently into the river. No, we haven't seen all when we have merely admired the running water or the quiet lake with the sun and shadow on the surface. Its quiet depths need to be studied.

So have you found at times the very Scriptures which you had thought so familiar, so well known and so beautiful, contained more than you had seen in them hitherto. As you looked quietly and steadfastly into their depths, you discovered life and meaning there, rich food, which fed your soul and provoked you to joy and fuller life.

"Open mine eyes, that I may behold wondrous things out of Thy law." "Thy testimonies are also my delight and my counsellors."

Pastor N. A. Edmonds began a meeting at Shubuta Sunday with Dr. B. C. Land assisting.

The date for the offering to Home and Foreign Missions has been moved up to July, on account of the special offering to Christian education in June.

An exchange tells of a destitute home where the family slept on the floor. Church people supplied mattresses. In a week the mattresses were sold that the mother might get a "permanent."

The new tax bill passed by Congress and signed by the President provides that after July 6, postage on letters will be increased to 3 cents; there will be an increase in second class postage also. There will be a tax on telegraph messages and long distance telephone calls above 50 cents; also a tax of 2 cents on bank checks.—Ex.

The speech of a United States Senator recently urging repeal of the Eighteenth Amendment contained statements which he must have known to be false. The liquor business does not hesitate to lie boldly and brazenly, as well as seductively. It counts upon the ignorance of the masses to accept statements which are utterly void of truth. How can one say nice things when he is talking about the devil? The liquor interests never observed any law which they could break to their advantage and never will. Here is a sample lie, that there is more drunkenness today than when we had the open saloon. And every person old enough to remember a saloon knows that drunkenness was common then and exceptional now.



Between the wets and the vets Washington City seems in a bad way.

People used to say the world is round and funny; but it seems to be as funny now when it is flat as it was before.

Dr. G. M. Savage of Union University, Jackson, Tenn., is spending the summer with his daughter at Long Beach, Cal.

The hope that our foreign missionaries may get their salaries for the next few months depends on whether we are willing to divide with them now when the emergency appeal is made.

Get your church to send something to the Co-operative Program every month, if it is only a nickle, and save the space in the Record taken up with its name, for something better. Get off the black list.

The Baptist Messenger was authorized by the Oklahoma Board to issue a 16-page paper every other week through the summer months. The First Baptist Church to be organized in what is now the State of Oklahoma was a hundred years ago September 9.

Don't do like the man with one talent who went and hid his Lord's money. If you can't give much, give what you can. Don't be ashamed to give a little if that is all you can give. To be sure we ought to be ashamed to give little if we can give more. But remember "it is acceptable according as a man hath and not according as he hath not." Of him that has little, little is required, and vice versa. But be sure to take advantage of every opportunity to help a good cause. "As we have opportunity let us do good to all."

Here are figures furnished by the New York Times giving the number of men mobilized in the world war, the number dead and wounded and the amount of relief bills for this year:

	Men Mobilized.	Dead and Wounded.	This Year's Relief Bill.
United States	4,355,000	360,300	\$1,072,064,527
Germany	13,000,000	6,111,000	298,690,000
France	8,410,000	5,623,000	286,722,000
Gt. Britain	6,600,000	3,000,000	174,802,000
Italy	5,615,000	1,697,000	69,853,300
Canada	619,636	232,045	61,123,000

Pastor J. E. Cranford and the people of Davis Memorial Church in Jackson are happy over the results of the meeting which closed Monday night. Dr. W. E. Farr of Itta Bena preached for eight days. The day congregations were exceptionally good and the night congregations overflowed, filling up aisles and vestibules, with all the chairs which could be put in. The spirit of the meeting was good, indicating an old fashioned revival. There were 80 added to the church, 62 being baptized on Sunday night. The church really needs a new and larger house to meet their growing work, but they are in no condition to undertake building in these times of depression. The church is in good spiritual condition, baptizing frequently those who are being saved.

"Dumb dogs." Do you know who used this expression and to whom he referred? The words are in Isaiah 56:10. The chapter opens with, "Thus saith Jehovah." The prophet is speaking for God and he is telling about the purpose of God to extend His Kingdom far beyond the borders of Israel, to "the sons of the stranger." He dwells on this to emphasize it by repetition. Here occurs the word, "Mine house shall be called a house of prayer for all people" But who are the "dumb dogs?" They are "His watchmen," the religious leaders. These are said to be blind, "they are all ignorant, they are all dumb dogs, they cannot bark; sleeping lying down, loving to slumber." Some church members have recently said to us, "Our pastor hasn't said anything about the collection. He didn't say anything about it when there was an appeal made for one of our institutions recently in distress." Brethren, it's time to bark.

A part of the program of Winona Lake Bible Conference will be given to prohibition. On August 14 there will be addressers by Clinton N. Howard, F. Scott McBride and Gen. Smedley D. Butler.

Frank Q. Crockett, who went to Missouri from the pastorate at Tunica, is now serving the First Baptist Church of Farmington, Mo. His congregation contributed last year to all denominational interests an amount exceeding its item for pastoral salary.

If the people of this country cannot see in the "bonus army" at Washington a menace to government and our institutions and laws, it is because they are willfully blind. The congressmen who have encouraged this situation are themselves too cowardly to hold any office. The report from Washington in Monday's papers says:

"Relations between the police and the veterans are friendly, but the police are gravely concerned over the prolonged stay—now three weeks—of the veterans. They are doing everything they can to keep the rank and file of the veterans in good humor."

Already threats of violence have been made.

# SOME THOUGHTS

(T. J. Bailey, D.D.)

It has been recently suggested by some wet Democrats that, since it is a foregone conclusion that the democratic presidential nominee will be a wet, even prohibition Democrats should solidly rally to the support of any Democratic nominee. There it is. The same old political party lash is being used, even before the nomination is made. Would it not much better accord with Christian and sound governmental principles to appeal to Democratic leaders to nominate for President whose views are in accord with the Constitution of the United States, and whose life is clean and exemplary?

The tens of thousands of Democrats who did not vote for the last nominee because he declared against the Constitution would hail with gladness the nomination of a clean, dry Democrat, and would delight to help elect him. But by what process of reasoning one reaches the conclusion that those who did not vote for the Democratic nominee of 1928 because he was wet will not repeat their action, if another wet shall be nominated, I do not know.

Looking facts squarely in the face, it seems improbable that Democratic victory can be achieved with such candidates as are being put forward. In other words, it does not seem reasonable that the God-fearing element of our citizenry would blindly follow the leadership of men who fear neither God nor man, into known sin, just to save a party.

In view of the forthcoming National Democratic Convention and the impending possibilities, I venture to suggest to all who read these lines the propriety of men and women who love God making importunate prayer that the Lord of hosts interpose his mighty arm in the interest of sobriety and righteousness.

In view of the vast amount of corruption in the world, especially in politics, when we would sing the glory and patriotism of our country, we are forced to pitch our tune in the minor key. If newspaper reports are to be credited, the lure of financial greed and graft is inveigling some of our politicians and high officials into unenviable and inextricable situations.

When men whom we have trusted, honored and elected to positions of trust, betray our trust and falsify their oaths to the extent of padding pay rolls, and become guilty of extreme forms of nepotism, we realize more than ever the truthfulness of that statement of scripture that "The love of money is a root of all evil." Money properly used is a good thing, but improperly used is prolific of all kinds of trouble. Let us think also of this other passage descriptive of a certain character. "The care of this world and the deceitfulness of riches choke the word, and he becomes unfruitful."

(Continued from Page 1)  
bonds, as most other businesses are being forced to do.

In the Baptist Record of June 9 (pages 1, 6 and 7) appeared a program for "Christian Education Day" and detailed suggestions as to how the offering should be made. Copies of this paper and a letter appealing for co-operation were sent to every Sunday School superintendent in our State.

WILL NOT YOU WHO READ THIS—whether pastor, superintendent, deacon, teacher, W.M.U. worker, B.Y.P.U. member or Brotherhood members—see that this matter is taken up in your church EITHER NEXT SUNDAY OR AT THE EARLIEST DATE POSSIBLE? We can hope to succeed only as all of us shall pull together. The program will do good and we MUST HAVE, AS FAR AS POSSIBLE, A GENEROUS OFFERING FROM EVERY CHURCH. Do not, on any account, stand back waiting for someone else to launch this effort in your church and Sunday School; look up the articles in the June 9 Baptist Record and do your dead-level best to see that your church and Sunday School have a worthy share in this important undertaking. Follow the suggestions in the Record and the day will be a joy and a blessing.

Some can give but little of course while others can give more largely; but every offering, little or large, will be welcomed and blessed of Heaven if it really is our best.

Let us pray together that God will give us wisdom and grace to see and to do our full duty.

H. L. Martin,

Secretary Education Commission.

# PASTORS-LAYMEN AID

H. L. Martin.

While we are looking hopefully to the offerings to be made next Sunday by our people in connection with "Christian Education Day" throughout the State, the Education Commission remembers with sincere gratitude the movement authorized at the meeting of the Convention Board last December, when at the suggestion of Brother H. R. Holcomb of Tupelo a number of pastors and some noble laymen volunteered to contribute either the amount received for holding a revival or an equivalent amount (in the case of the laymen) to assist the Commission in paying the interest on its bonds. A committee consisting of Brethren H. R. Holcomb, M. P. L. Love and W. W. Kyzar was appointed by the Board to enlist in this agreement the pastors and laymen who were not present at the meeting; this committee is now formulating its plans, we understand, and we bespeak for them the very heartiest response and co-operation of all our brethren. It is "just like" Mississippi Baptists to undertake such a sacrificial movement for a cause they love and we shall pray God's blessing upon this committee and all who join them in this timely labor of love.

First Baptist Church of Marks lost one of its best members Sunday in the death of Judge Lomax E. Lamb. He was a prominent attorney, and a useful deacon in his church. His funeral service was conducted by his life long friend, Dr. J. W. Lee, and Pastor L. S. Cole. May our Father comfort those who have sustained so great a loss.

Some day, and it may not be far away, there is going to be an equalizing of the good things of this life and those who now get little are going to have what is coming to them; and those who get more than is needed for their comfort are going to share what they have with those now underprivileged. It will come by a willing division, or it will come by compulsion. The Christian way is the voluntary way. Let us hope that we will get to be Christians after a while, rather than refusing to share, we shall precipitate red revolution. And don't think that we are all "sitting pretty" in this country and nothing could happen to upset the regular order. The judgement of God descended upon Nebuchadnezzar while he was congratulating himself on his security. Daniel 4:30.



### HAS IT PAID? A STORY OF MISSIONS

(By Una Roberts Lawrence)

About twenty-five years ago Mrs. W. F. Lumbley began a sewing class of little black girls on the front porch of her missionary home in Abbeokuta, Nigeria. She induced attendance by giving them bright scraps of cloth with which she taught them to sew. It did not look much like the beginning of a major educational institution for the girlhood of Nigeria.

There were many problems. In those days the ways of the white woman were to the Yoruba people magic of a most potent and fearful type. One day Mrs. Lumbley found in the market place a girl whose leg was covered with the awful ulcers common in that country. They had been smeared with manure, the usual "salve" used by the medicine men. She took the girl home with her, washed the sores, applied simple antiseptic and healing salve, and bound up the leg with clean cloths. She told the girl of the little sewing class and tried by kindness to win her promise to come.

When the girl did not come back, Mrs. Lumbley went to see her. She found that when the girl returned home with the white woman's "magic" on her leg, the family had called the medicine man, who heated irons and seared the leg to burn out the evil of the white woman's touch. The girl never came to the class.

But others did come. Some she kept in the home and fed from her own slender salary as a missionary. Missionaries do that still. By inducements of one kind and another, the little school grew.

Today the King of Abbeokuta and other fathers who can afford it, gladly pay \$75 per year for the privilege of placing their daughters in this school which has grown from the little sewing class on Mrs. Lumbley's porch. Other parents make great sacrifices to put their girls in the school, paying what they can, the balance being provided by the missionaries and the Nigerian Baptist women.

So has the school wrought a great change. Six years ago a wall of the school fell, threatening to close the school unless it could be rebuilt. The women of our Nigerian Baptist churches came forward with a gift of \$500 for its rebuilding. That represented untold sacrifice.

Within the school the girls have reflected the new ideas they were learning from the missionaries. In 1924 when the new school buildings were erected, the girls who were dependent upon the gifts of the missionaries and others for their support came to their teacher with the request that the penny allowed each for her breakfast be withheld and given as their part in the new school. Miss Elam refused to allow this, fearing they would suffer, for all the meals were very simple. But the girls wept and begged until she agreed. So for months these girls had no breakfast that they might have an offering for the new schools.

During this year there has been a crisis in the school affairs, as there has been with all our mission work everywhere. In a new spirit of devotion, the women of the Nigerian Baptist churches are meeting the need by giving seven scholarships and promising more. There is a new attitude among them. They are claiming the school as their very own, the foundation for the future of a better trained, happier and more useful womanhood of their race.

Twenty-five short years ago in Nigeria a little girl suffered the agencies of searing hot iron upon her flesh because a white woman had touched her. Today the women of Nigeria rise up to support the school that grew out of the gentle touch of that white woman upon the girlhood of the land.

HAS IT PAID TO SEND THAT WHITE WOMAN AND OTHERS LIKE HER TO NIGERIA? SHALL WE KEEP THEM THERE—OR RECALL THEM NOW?

Only two more issues in June, send in your renewal at once if the label on your paper reads June 1932.

### TAKING CHRIST'S COMMISSION SERIOUSLY (By F. F. Brown, Knoxville)

Here in Knoxville, pastors and churches are facing the Emergency Relief Offering seriously. The second Sunday after the Convention the pastor of one of the churches preached on missions, with no thought of taking an offering. When he had closed the service the choir director spoke up and said, "I want to give \$5.00 to this Emergency offering this morning." The pastor expressed his appreciation and said that there was no thought of asking for a collection in that service, but if there were others who wanted to make an offering, they might come forward after the benediction and place the offering on the table at the front. He told me that about \$85.00 was placed on the table that morning. Of course, this church will do much more than the amount just indicated. I tell this story because it illustrates what will take place in the great majority of our churches as our pastors pour out their hearts in missionary appeals.

Another church in Knoxville definitely started the movement by presenting to the congregation a resolution passed by the Deacons and Finance Committee a few days ago. The resolution was that the church undertake to raise \$2,500.00 for the Emergency Relief Offering. The church unanimously voted to accept this goal. The pastor then announced a special committee, composed of people who held strategic positions in the church life, to promote this movement in the church. The pastor then began the service by saying that if 24 members of the church would join him in giving \$100.00 each, the suggested quota of the church would be raised and the rest of the membership might match it with an additional \$2,500.00. None of us know just what will be done. But already four or five people have told the pastor that they will join him in giving as much as \$100.00. The church will reach its quota and go beyond it. I tell this story because of the conviction, deep as life, that any pastor who leads his people by the challenge of example as well as message will win a hearty response.

As Dr. Lawrence well says, "We must keep faith." The \$300,000.00 goal for Home and Foreign Missions will be reached and surpassed if we pray, if we exercise faith, if we manifest a spirit of sacrifice. Two or three things call us in this Emergency Appeal.

1. Loyalty to Christ. One of the great values that will come from this Emergency Offering is that Southern Baptists are going to be called back to Olivet. It will be glorious for us to stand in thought by our risen Lord and watch Him as He points to the whole world with His body, His arm, His mind, and His heart. Our hearts will be very quiet as we hear again the Great Commission from His own lips: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world."

For a Baptist, this ought to be sufficient. The Great Commission has not been withdrawn. The words from our Lord are as imperative today as they were when spoken to the group gathered with Him on Olivet.

2. Loyalty to our missionaries. And they are ours. We sent them to their various fields. Wherever they stand today they stand as representatives of Southern Baptists. A few years before his death, Dr. George McDaniel said, "Never in all history has any country sent out an army and forgotten to furnish that army supplies." Surely, surely, we have not forgotten and will not forget to send supplies to the soldiers of the Cross whom we have sent to distant lands.

3. The life of our churches is dependent upon keeping the missionary spirit alive. We are Missionary Baptists. That is part of our historic significance. With a New Testament in my hand, I declare emphatically that any church which declines to hear and follow our Lord's imperial command to "Go" is already dead. That church may have a "name to live," but it is dead. The seeds of death begin to operate in any life or any

church that is built upon the declaration of selfishness. Recently I said to my congregation that if our church were to withdraw from missionary support now, my deliberate judgment is that within twenty-five years it would be dead. This contradicts all human judgment, but it is absolutely true. The church that is not missionary is dead already. It may struggle along for a few years, but the cold hand of death is already closing about the heart of the anti-missionary church.

God bless Southern Baptists as we face the Cross of our Savior and decide what we will do to support His cause to the ends of the earth.

### AN OPEN LETTER TO THE MISSION HOSPITAL, MOUKDEN, MANCHURIA CHINA

(By Missionary Charles A. Leonard, Sr., Harbin, Manchuria, in Chinese Recorder, Shanghai, China)

The writer is just completing an evangelistic trip of seven weeks to such places as Mishan, Suifen (Progranichnaya), Tungninghsien and Chuhehsien, in the eastern part of Manchuria where formerly no evangelistic work had been done.

At each of these places we have found a few Chinese Christians from Shantung, Chihli, Southern Manchuria and other parts of China and along with these numbers of others who seemed to be fairly hungering for more knowledge of the Way of Salvation.

We have never found the people as a whole so willing to listen to the preaching of the Gospel. The writer has preached more than a hundred times on this trip and not a time have we failed to receive real earnest attention from the people. At nearly every service for the unsaved someone indicated his or her desire to become a Christian.

One of the most delightful experiences of this trip was the pleasure of making the acquaintance of Mr. Sun Yin Tung, a prominent, influential citizen of Tungninghsien. This man, who is both a doctor and operates a large carpenter shop, was converted some sixteen years ago when a patient at the Moukden Mission Hospital. He was there for treatment of his eyes and, fortunate for him and the saving of his people, remained there six months.

Mr. Sun has recently lost his eyesight, but he has lost none of the light of salvation which he received while at the Hospital. His face fairly beams with the brightness which we so often see in the faces of Chinese and others who have walked with God. His testimony at the meetings in the large school room which was packed twice daily was clear and convincing. He sings the songs of Zion as learnt in Moukden with vigor and remarkable correctness after sixteen years, through which he has remained faithful and hopeful though no evangelist or missionary had yet come to open up work in his town of more than thirty thousand souls.

It is not often easy to follow up the results of mission hospital work, for the patients go out into the world again and are not often heard from, but here is a man in whom the investment of love, sacrifice, healing and prayer—for which he is truly grateful—were by no means in vain.

We find throughout this north Manchuria country, over which we have traveled many times, many times, many faithful Christians, led to the Lord in other parts of Manchuria, from Shantung Chihli and elsewhere, whose fruitful lives are the result of seed sown by missionaries and Chinese workers in former years. They are letting their light shine. Such are the real hope of China, and it is through these we see the coming of the Kingdom of our Lord. All honor to those who have led them to Christ Jesus the Lord.

—Chas. A. Leonard.

Dr. J. W. Mayfield of McComb was with Pastor H. L. Carter and the church at Lyon in a week's meeting. There were thirteen additions to the church and other professions of faith by people who may yet come in. Dr. Mayfield is lavish in his praise of the spirit of these people whose faith is known to many.





**Dr. William James  
ROBINSON**

*Says*

"By this shall all men know  
that ye are my disciples, if  
ye have love one to another."  
Jno. 17:35.

**THIS LOVE** is the noblest, holiest and most uplifting passion that ever stirred one's soul. It is Christ dwelling in us. A true Christian needs no badge of gold to declare his allegiance to his Lord. Fervent love for the brethren will shine brighter in the blackest darkness than a badge of gold studded with precious gems in the glow of noontide splendor.

True love cannot be conquered or suppressed. It will declare itself! It will find a way! It laughs at difficulties and transforms obstacles into stepping stones! Its language is sacrificial deeds. Its gifts are more than treasures of gold; and their price is above rubies.

Love finds more joy in sharing one's sorrows than in reveling in palatial splendors. It "weeps with them that weep" and gives its own blood as a healing balm for wounded souls. It never fails.

**THE PRICE OF A MAN**  
Hebrews 12:16

A school boy said in answer to the question, "A man is an animal split at one end—and walks on the split end."

This boy did not know that a real man has four sides. The mental, physical, social and spiritual. You can't build a man—a real man—a sure enough man—with less than these four sides.

A four-square man cannot be built of brains alone, cannot be built with the physical alone. The lion, or the donkey's hind leg might be the four-square man. The dude, with a high collar, cane, and a red neck-tie, might be called the social side.

In addition to these we need the spiritual—that quality of heart and soul that knows God through the Lord Jesus Christ. Some men are ninety-nine per cent meat. You can't build a real man out of meat alone.

The soul chooses of its own volition—a voluntary act—no compulsion—no coercion—you may have your choice. Some sell out mighty cheap—it doesn't cost much to buy all there is to some people who are called . . . men.

**I. For Money**

Some merchants expect their clerks to lie for the gain of a few paltry dollars. They seemingly forget that the clerk who steals from the customer will steal from his employer.

Adam Clarke lost his job once because he would not lie about some peas that had gotten wet. He is the author of a Bible dictionary.

Jno. R. Mott was offered a job for \$50,000 a year—but he wept because it was thought he would give up his \$5,000 job with the Y.M.C.A.

Robt. E. Lee flatly refused to allow his name merely to be used on the stationary of the Louisiana State Lottery for a salary of ten thousand a year.

**II. Some Sell Out for Pleasure**

The modern dance is ruining its thousands. Beginning with the parlor dance—we go to the public hall—the brother and the bawdy house. The pleasure of the dance hall leads some people—even our women—some church members—to drink.

One of our mothers said recently: "Mildred is dead and gone to hell and the dance is the cause of it."

**III. Sensual Satisfaction**

With some it is strong drink. With others it is lust. Howard Kelly, great surgeon, says, "If men would live right with their wives more than nine-tenths of my practice would be gone." The most heart-rending thought of it all is that some church members are guilty—and thereby bring the good name of the Church into disrepute.

**IV. Some Sell Out for the**

**Popularity and Praise of Men**

In the days of Jesus many of the chief rulers

believed in Him, but they would not openly confess Him, because they loved the praise of men more than the praise of God. There are a lot of such people still living.

With some parents it is not popular to pray before their children. It is not popular to tell your experience in the prayer meeting, or to let your associates in the shop know that you are a Christian. With some men it is impossible to tell their wives that they have decided to live for Christ.

We all like to see men who are real men and not ashamed for it to be known. During the Spanish-American War, away down in Florida one Sunday a boat was loaded with booze and cards, and William J. Bryan was invited to join a party and go down the river to spend Sunday eating, drinking and playing cards.

He refused, saying that he had about twelve hundred boys in his regiment who had been committed to him by their mothers back in Nebraska. During the day he took his Bible and gathered those boys together under the great tent—and taught them the Word of God. Not for popularity—nor the praise of men, but because he believed in his mission and he is remembered today because of his stand for the right.

Men, let the world, the flesh and the devil make their bids for your real manhood; but don't damn your souls by selling out. Be real men, Christian men, and the world will remember you when you are gone—as we remember Mr. Bryan.

—A. A. Walker.

Moorhead, 5-23-'32.

**ONE DENOMINATIONAL PAPER OR NONE**

(By Pres. W. W. Hamilton, B. B. I., New Orleans)

Recently in our mid-week prayer meeting at the Napoleon Avenue Baptist Church, while urging our people to subscribe for the denominational papers, I tried to tell them of the great joy which comes to me each week as I look through the eyes of the denominational press upon the work of the several States and of the Southern Baptist Convention.

An effort was made to contrast the interest of those who read all of our denominational papers and those who receive only one, the paper published in the State in which the individual Baptist lives. What a loss our people sustain when they do not have the privilege of reading the papers from the several States!

The speaker, calling to mind the probable lack of interest which must result from seeing only one of our good papers, then asked the question: "What must be the effect upon those of our Baptist people who never have in their hands even a copy of the paper published in the State in which they reside?"

Surely, it would be a great investment of our churches and all of our denominational publications sent to every family represented in our churches. There would be disseminated the information needed, and as a result there would be new interest and greater gifts and more earnest praying and more blessed results in the work which has been entrusted to us by our Lord and Saviour.

**MUSINGS OF A CHUMP**

Am I reverent? Certainly, I am! Who said or even hinted that I was not? Oh, yes, I talk during the prelude and while the congregation is singing. But I never start a conversation during prayer, but, of course, if any one whispers to me, then courtesy demands that I answer. Well, yes, but you see it is like this: Reverence is only due superior beings. Our musicians are not superior and so I do not pay much attention to them. How about our preacher? Ha! ha! That tickles me! Why, he is a pretty good sort of a fellow, but he does not interest me, and I get so bored listening to him that I simply have to talk so as to hear something worthwhile. One of my superior ability simply cannot endure the common place: and I talk during church services in order to advertise my intelligence.

Yours truly,

—A. Chump.

**A YEAR AT MISSISSIPPI WOMAN'S COLLEGE**

(By Miss Adelle Martin, Sartatia,  
At Request of Sec. H. L. Martin)

Yes! Another year has passed at Woman's College. Another year has gone where all good years go, leaving behind only a golden reflection. In this twilight of the year I look back and recall the happy events that made it seem but a day.

In the beginning of the year I came to Woman's College as a Freshman. I came like the Jim of Stevenson's novel, "Treasure Island," except Woman's College, unlike the island which is surrounded by ocean, is bounded on the north by a street called Tuscan Avenue and on the south, east and west by restless, whispering pines. I came on a train instead of a ship! I confronted sophomores instead of mutineers; and the treasure I came to look for was not the kind buried in iron-bound chests in remote places, so that no one can find and use it, but rather the kind that, when the finder gives some away, he has more left than he had before he gave.

Priceless treasures are to be found on Woman's College campus. They are for those who welcome and search for them. These are the ones I found:

I found a dormitory that was filled with Christian girls. Girls whose ideals made them give and expect the best. Girls whose one purpose was to live the abundant life, to learn the way of service and to be happy with one another. These girls taught me that the minutes I lived not in service for another were wasted. Through these girls I found a new meaning of Christian education.

I found teachers who understood my difficulties and helped me to overcome them; teachers who realize that their knowledge is a gift and it is their duty to pass it on. I found a biology teacher who said "We can explain the what of science, but we have to leave the how and why to God . . . If during this course I do not make you see more clearly the power of the God of Creation, I have failed." With these words on my heart I studied the most minute of nature's creatures until in wonder I said, "And I am allowed to worship a God who made and cares for even these!" Through my studies I found the purpose of Christian education.

In the B.S.U. Room I found a student secretary who said to me, "If you ever need me, you will find me here." And how many times I have gone there to talk with her, to read, or just to sit silent in meditation.

With the exception of the Lily Pool, where vesper is held just as the last rays of a sinking sun cast long shadows across the water and where I spend blessed hours with a consecrated prayer-pal, it is in the B.S.U. Room that I have found the most invaluable gems of all. There I met with the J. L. Johnson B.Y.P.U. There I met with the Life Service Band. Through the Life Service Band I found five little girls in the remote mill districts of the city who were eager to be told the story of the Christ we worship. Through the Life Service Band I found two old women who longed for an act of kindness. Through the Life Service Band I shared my Christ with those behind prison bars. Through the Life Service Band I found the calling of Christian education.

But can I add to my feeling for my Alma Mater with mere words? No! But . . .

"When the twilight shadows fall  
And I'm sitting all alone,  
Then comes memories dear to me  
Of M.W.C."

When I think of all that she  
Through the years will mean to me  
Then, my heart with love o'er flows  
For M.W.C."

We are having some extra copies of the Baptist Record printed each week to send to churches who would like them for distribution among the membership. Write us stating how many copies you can use.

Don't forget you can still secure the Baptist Record for \$1.50 per year in clubs of ten or more.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum  
College Correspondent—Miss Frances Landrum  
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.

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Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
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Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

When Miss Emma Whitfield, who was known as the artist of the W.M.U. of the South, was dying she was heard whispering in faint tones to a loved one, "If I owe the Lord anything, pay it." We are surrounded by so many urgent needs now will it not be well to ask ourselves such a question? Do I owe the Lord anything? Paul in writing to the Philippians about their gifts to him said, "Not that I desire a gift, but I desire fruit that may abound to your account." We are given a marvelous opportunity to pay that which we owe the Lord in our Christian Education Program June 26th through Sunday School and to Home and Foreign Missions in July. Our Lord is concerned about the work but He is more concerned about our growth in the Christian Graces. Let us abound in the grace of giving.

On the W.M.U. Calendar for 1932 presented to you during our associational institutes, there was some special feature for each month. One by one, one half of the months with their various activities have been checked off. Those of us who have participated in them have received special inspiration and help. We are looking forward to July with its "special," the Assembly at Mississippi Woman's College, Hattiesburg, July 24-29. We are to have as our special W.M.U. guest, Miss Pearle Bourne from Birmingham. It has been announced heretofore that Mrs. Carter Wright would be with us but her physician has ordered her to rest the month of July. We shall miss her but we are specially blessed in having Miss Bourne. Join us there and let us plan a profitable week together.

Just recently we received from the Foreign Mission Board a copy of a new Foreign Book, "Handmaidens of The King to Foreign Lands" by Dr. Clark. He has taken the lives of Nannie Bland David, Lula F. Whilden, Julia K. McKenzie, Ida B. Hayes and Susan Braxton Taylor and given us interesting sketches from each of them. As we study these characters that reveal heroic sacrifices and deep consecration, surely we will be led to paths of high endeavor.

This book may be obtained through our Book Store for 50c.

Special Notice To All Local, Associational and District Mission Study Leaders.

At the Mission Study Conference held at St. Petersburg last month, the importance of having available "helps" for Mission Study leaders was recognized and discussed. I am so glad to be able to tell you that the July number of "Home and Foreign Fields" will contain a thorough outline for teaching the new Foreign Mission book, "Handmaidens of the King to Foreign Lands" by W. T. Clark. The August issue of Home and Foreign Fields will bring many helps for missionary education. There will be book lists, library lists, articles on how to promote Mission Study in the whole church; clever ideas from successful mission study classes and best of all outlines of teaching helps for two books. These two books are "Outriders of the King"—Clark—a new Foreign Mission book. And Mrs. Una Roberts Lawrence's new Home Mission book "The Word of Their Testimony."

From month to month there will be other helps and suggestions of special importance to all mission study leaders. I know that a dollar may seem a big amount to put into a magazine subscription these stressful times, but it will be a dollar well spent and each W.M.U. should see

## Our Young People's Column

# State Wide Y. W. A. House Party

August 20-22, 1932

Mississippi College

Clinton

Leaders . . . . Free  
Girls . . \$1.75 each

Don't Miss This  
Anniversary  
Event

Miss Kathleen Mallory  
Guest Speaker

that there is at least one subscription to "Home and Foreign Fields" for each Mission Study teacher and young people's leader.

One other thing I want to call your attention to at this time. In the Plan of Work as outlined in the 1932 Year Book all societies are urged to have one special program during the year on "Missions and World Peace"—preferably to be given in circles. Literature for such a program may be secured from "National Council for Prevention of War" 532-17th St. Washington, D. C. also from "World Alliance for International Peace" 70 Fifth Ave. New York.

If your Mission Study Leader does not take "The Baptist Record" won't you pass this copy on to her so she may get these suggestions?

Most sincerely yours,  
Mrs. Edgar Giles,  
State Mission Study Leader.

Are we looking for easy things to do? If so read the following and you might change your mind.

## IT ISN'T EASY

To apologize,  
To begin again,  
To admit error,  
To be unselfish,  
To face a sneer,  
To be considerate,  
To endure success,  
To keep on trying,  
To profit by mistakes,  
To forgive and forget,  
To think and then act,  
To keep out of the rut,  
To make the best of little,  
To shoulder deserved blame,  
To subdue an ugly temper,  
To maintain a high standard,  
To recognize,

BUT IT ALWAYS PAYS YOU

—BR—

(Continued from last week)

OCTOBER—THE HARVEST OF THE WORD IN SOUTH AMERICA. The Achievements of half a century of Baptist witness in South America. Outlook for the second half century that has begun. Rejoicing in the evidences of growth of Baptist life and work. The story of the Bagbys and their co-workers. A celebration of thanksgiving for the end of a period of missionary conquest, relating the story of Baptist beginnings and present development in Brazil, the La Plata countries and Chile.

NOVEMBER—THE WORD OF THE LORD CONCERNING ZION. World movements among the Jews. The re-occupation of Palestine. Meaning of the Jewish return. Present conditions in Palestine. The Baptist witness in Jerusalem and Nazareth. The Jew in every land coming to the Christ. Stories of outstanding Christian Jews of the world.

DECEMBER—TROPHIES OF THE WORD IN THE EAST. Stories of the faithfulness and heroism of the Christians of China and Japan. Problems and opportunities in the orient today. The appeal of the missionaries for reinforcement and advance. What has been happening to our missionary forces in China and Japan in the past five years. What your gifts would mean interpreted in term of missionary life and work.

—BR—

Read your denominational paper and keep posted along all lines of the work.



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Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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## East Mississippi Department

By R. L. BRELAND

### Christian Education

June is the month set apart by our State Convention in which to contribute specially to the cause of our Christian schools within our own State of Mississippi. Every loyal Baptist will do something, be it ever so little, for this worthy cause before the month shall have ended. Our denomination has so decided, and I am loyal. When I get to the place that I am not loyal to my church and my denomination I will get out of it. I will not be a part of anything I can't be loyal unto, and I won't ride a free horse. So I am for this educational effort to the fullest—and so is every loyal Baptist.

We are told, and I am sure it is true, that the need for this special offering is urgent. In order to make our schools as good as the best—and better have none at all if they are short of the best—we have had to incur some debts. I say we advisedly, for it was not the schools that made these debts but every Baptist in the State made them. These debts were made by order of the Convention in session. So every Baptist was a party to the transaction. Now these debts are falling due, and we Baptists have not given of our means as we should, so there is no money to pay these debts.

Now we must supply the funds to pay our just debts or become defaulters. To default is to lose the respect of ourselves and of the world. When that happens we will lose our power to help the world and will be "salt that has lost its savor." The very thought of such a condition makes honest Baptists shudder. It must not happen! 200,000 Baptists in the State should say, it shall not happen! If we are loyal we will.

How easy it can be done! Only \$15,000.00 are asked at this time. With 200,000 Baptists and more this is just 7½ cents each. Not a Baptist in Mississippi who cannot

in some way, for the honor of our denomination, the love of Christ and the glory of God, raise this amount before June comes to an end. I believe in the Baptists, but if we fail in this when so much is at stake—I don't know so much about it.

Let each one of us start today to see to it that at least that amount, the price of a cigar or cold drink or a few chews of tobacco, shall be in the hands of our denominational treasury. We can easily if we will. Will you?

### North Carrollton

Beginning the second Sunday in June the pastor of North Carrollton Baptist Church began a series of services in that church which continued through Friday evening of the following week. It had not been definitely decided until Sunday morning when the meeting began that we would have the days of meeting. Congregations were not very large, but the loyal members of the church stood loyally by the meeting. Many of the members of other churches of the town came and helped also, singing, praying and helping otherwise. Pastor York, of the Methodist Church, was with us some of the time. The pastor appreciated this loyalty. It helps so much to have members who are ready to pull every time the church starts a task. Some of that kind are found at North Carrollton. When this was written the meeting had not closed, so the final results will have to be given later. May the Lord give victory.

### Notes and Comments

The series of religious services will begin with Coffeeville Baptist Church July 3rd, with Rev. C. L. Breland doing the preaching. Don't forget to pray.

Dr. J. H. Hooks, of Grenada, assisted by Rev. Joseph Woodson, a ministerial student, also of Grenada, held a revival meeting at Elliott last week, Grenada County.

From a recent letter from Rev. John R. Breland, Neshoba, Miss., I take the following: "We had one of the greatest meetings in Louisiana that I have ever been in. It was held in a large dance hall and people came there who would not come to the church. There were more unsaved people in the services than I have ever seen. Rev. L. L. Hanson, of Atlanta, Texas, did the preaching which I led in the singing. He is a live wire."

The Yalobusha County Baptist Association will hold its quarterly meeting the fifth Sunday in July with Elam Baptist Church, near Coffeeville. Pastor J. F. A. Page will begin his revival meeting there also that day.

Mrs. E. M. Thornton, of Water Valley, Route 2, in a letter said: "The Baptist Record has been so much comfort to Mr. Thornton while he has been sick. He has vertigo and bad heart and is not able to be up all the time." Bro. Thornton is one of the worthy elderly Baptists in this county, but his health is very poor and he cannot work for his Lord as he so much desires. May the Lord comfort him and his aged wife.

### HOW SIN CAME INTO THE WORLD

I do not know Brother McLeod, but he is not different to some I have heard preach; in that they take a text and preach from it, rather than stick to the subject.

He wrote under "How sin came into the world," but he did not tell us how. He only told us how it entered into the life of Eve, and most everyone is familiar with that Scripture: Gen. 3:1-6. But let us remember that sin was already in the world then; and, I think, had been a long time; and if you will study with me, I think I can show how sin really entered into the world.

Adam was created a perfect being, but it was left to him as to whether he retained that state of perfection. The Bible plainly teaches that God created other perfect beings also, and that some of them fell or lost their state of perfection, and it also teaches that one of these beings was the devil, or Satan. If you can be guided by His description, we find that sin entered into the world through one of God's high and exalted beings. For in Eze. 28:15 we find that he was perfect and was in the Garden of Eden until he fell just as Adam was perfect until he fell. And in the preceding verses of this same chapter you will find his description. This shows that he was none other than Satan himself. Read Eze. 28:12-19. Then in Isa. 14:12 we find this same being called Lucifer. Read Isa. 14:10-17. Now, we see by this that sin entered into the world through one of God's high and exalted created beings. We find he was created a perfect being, beautiful, intelligent, a free moral being, was in the Garden of Eden and occupied the holy mountain of God. Then we find that he became so puffed up that he purposed to dethrone God, his creator; and God imputed it unto him as sin, and cast him out. Eze. 28:16. Then in Isa. 14:15 we find that he shall be brought down to the pit of hell, not has been, but shall be; then we shall have world peace and not before. Ever since he was cast out he has been the arch-enemy of God and righteousness.

He became jealous of the man Adam, for Adam was given dominion over this world, a place that, I believe, he (Satan) lost by or through his fall.

Now, permit me to say in conclusion, that the devil is still deceiving women, judging from the millions that are going to wreck and ruin, and men are following them down to hell. May God help in this time of vice and crime.

A country Sunday school teacher,  
—R. A. Irby.

### SUNDAY SCHOOL ATTENDANCE JUNE 19, 1932

Jackson, First Church	638
Jackson, Calvary Church	917
Jackson, Griffith Mem. Church	422
Jackson, Davis Mem. Church	462
Jackson, Parkway Church	190
Jackson, Northside Church	82
Meridian, First Church	703
Offering	\$36.23
Meridian, Highland Church	241
Meridian, Highland Church, (June 12, 1932)	279
Columbus, First Church	598
Laurel, First Church	526
Laurel, West Laurel Church	430
Laurel, Second Avenue Church	233
Laurel, Wausau Church	75
Clarksdale Baptist Church	363
Satartia Church	46
County Line (Copiah Co.)	60
Pilgrim's Rest, (Copiah Co.)	86

### B.Y.P.U. ATTENDANCE JUNE 19, 1932

Jackson, Griffith Mem. Church	156
Jackson, Davis Mem. Church	181
Clarksdale Baptist Church	90
Columbus, First Church	131
County Line (Copiah Co.)	40
Pilgrim's Rest, (Copiah Co.)	54

### Knee Deep In June

Already: Now's the time to make your gift to the Special Home and Foreign Missions offering, if it has not been made. We urge our friends to come to the help of our great Missions Boards. Thus in evangelism as well as in hospitalization you will be

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## The Sunday School Department

### SUNDAY SCHOOL LESSON FOR JUNE 26, 1932

(By L. D. Posey, Jena, La.)

Subject: What We Have Learned From Genesis.

Golden Text: And we know that all things work together for good to them that love God, to them who are the called according to His purpose. Rom. 8:28.

#### Introduction

The book of Genesis begins with that dateless act of the creation of the universe by Almighty God, and runs to about 1690 B.C. Just how many thousands of years that may have been, no one knows. Neither is there any means, scientific or otherwise, by which it is possible for approximate certainty. For all practical purposes, the dates given in most Bibles at the tops of the pages are all right, though not inspired. Dates given in the body of the Scriptures are inspired, and therefore, correct.

The reconstruction of the earth and its environs, for the habitation of man, was about four thousand years before Christ's birth.

There is no evidence, scientific or otherwise, to disprove the facts of human history as set forth in the Bible. Remove these facts and everything is pure conjecture.

The difficulties of a quarterly review are increased this time by the length of the period of time covered and the importance of the facts studied. These notes are not likely to satisfy the enquiring mind. All I can hope to do is encourage further study and note some of the cardinal truths that have been presented.

#### The Lesson Studied

Until Bible students recognize that an indefinite period of time intervenes between verses one and two of the first chapter of Genesis, there will be difficulty in presenting correctly other vital facts of the Bible. Observe that fact and the greatest difficulties vanish like mists before a noonday sun. I trust this has been learned during this quarter.

The "days" in the first chapter of Genesis, are literal, and not lengthy periods of time. No other theory is admissible in the light of divine revelation. Efforts to harmonize the Bible with the so-called "findings" of science, is just so much time and energy wasted. God is the author of real science the same as He is of the Bible. God does not contradict Himself. Hence, the Bible and real science are in perfect harmony. Speculative theories as advanced by evolutionists and modernists are not worthy of our consideration.

Man was created by a divine act of God without any intermediary process. The first pair was in every way mature when they came from the hand of God. All other theories break down under every test of logic, while the entire Bible sustains the record in Genesis.

Man was sinless, and remained so until tempted by Satan. If there were children born before sin entered, and I believe there were, then those children would be sinless, un-

till, like Adam, they wilfully transgressed some known law of God. If that theory is true, it in no way vitiates the other teachings of the Bible about Adam and sin, for the simple reason that the entire human family descended from Adam, regardless of whether or not some may have been born before Adam sinned.

That sin was already in the universe before Satan introduced it in the garden of Eden is clear from the record there, and sustained by the prophecies of Isaiah and Ezekiel, and the teachings of Jesus. The reason why man's sins can be forgiven is because temptation came to man from without. The devil's sin originated entirely within himself. For that reason he cannot be forgiven.

Man's sin affected the entire creation. The curse will not be removed until Jesus returns, which, according to the fulfillment of the Scriptures, will not be far in the future.

After sin entered, God taught man how to render acceptable worship to Him. This is revealed in the fact of God clothing Adam and Eve with the skins of animals, and also the record of Cain's and Abel's offerings. But despite God's teaching, by about 2450 B.C., the entire human family had become so desperately wicked that God destroyed them all with a flood of waters, except Noah and his family.

After the flood, sin increased so rapidly among all the descendants of Noah, that in about three hundred and fifty years God called Abraham to become the head of a race through whom one should be born who should make atonement for all the sins of all the world. Following that call, the remainder of Genesis, and as for that matter, the entire Bible, is a record of God's dealings with that particular family, recording His dealings with other nations and races only as they came in contact with what are now known as His chosen people.

As God dealt with these special ones, we find great truths which were then future, sometimes illustrated and at other times typified. Just in proportion as we know our Bibles, and consecrate our lives to God's service, does He enable us to understand the great spiritual import of its teachings. As to just how clearly those people understood God's dealings with them, and the great truths foreshadowed by themselves, I would not undertake to say. But my opinion is that God gave them that degree of understanding that enabled them to look forward by faith to the accomplishment of His great purpose in redemption.

Now, more specifically, the call of Abraham was an illustration of the great doctrine of grace as now seen in the Gospel call. He accepted that call, and by faith went out, not knowing his destination, but following implicitly the leading of the Lord. His lapses and failures illustrate ours of today, and came as ours do, by turning for the time being, from that perfect obedience that God

requires, and for which we always suffer when we do disobey. That others suffered because he sinned is clearly revealed in the Bible. That he was tested as no other man has ever been, Jesus excepted, is true. But "he believed God, and it was counted to him for righteousness." Just there we get the link that binds us on to the blood of Christ which alone can save from sin. The blood is the procuring power, our faith is the means through which we lay hold on that which procures.

Following Abraham was his son, Isaac, who in several ways was a type of Christ. His birth was foretold by an angel, and it, Isaac's birth, was supernatural. He was offered in effect as a sacrifice. The getting of his wife was a type of the work of the Holy Spirit getting for Christ a bride.

Then followed Jacob, who was a demonstration of God's electing grace for a special purpose. In him was also shown how a Christian must suffer for his sins; how some must suffer because others have sinned; how sin harbored in the heart and unconfessed for years, will hinder, but when confessed God can and will intervene and remove difficulties, as in the case of Jacob meeting his estranged and enraged brother, Esau.

But the climax of this wonderful book is what we learn of Joseph, who was in several ways also a type of Christ. He was the best loved son of his father; he was hated by his brothers; he was sold by them for a price; he was cast into prison unjustly; but ultimately became savior for his own people and a great Gentile nation.

If people would really learn the book of Genesis, they would have no trouble in learning and believing the remainder of the Bible. We need six or twelve months study of it instead of three.

Because of the brief space of time and the limited space in our paper, I have tried to crowd into these notes from time to time all the help possible for the teacher and student who may not have any other helps. Much of this work is done under difficulties of which the world knows nothing, and in the midst of the duties of a pastor for a full-time church. If you have been blessed by these efforts, then give God the praise, and

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#### FINDS NEW PILE RELIEF

After months of experimenting, Dr. J. L. Kronthal, Ph.G., has just announced a new treatment for piles which has proved that it will give instant relief even in the most drastic cases of pain or itching. Free information concerning this treatment may be obtained by writing Dr. J. L. Kronthal, 2444 E. Biddle Street, Baltimore, Md.

### Why You Should Patronize This Baptist Institution

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### GRAY'S OINTMENT

Nothing Better for Boils and Sores  
25c at Your Druggist

include me in your daily supplications at a Throne of Grace.

HOUSTON, Miss.—We closed out one of the most successful revivals in the history of the Houston Baptist Church. We began the 5th Sunday in May and ran through the 1st Sunday in June.

The church asked me to do the preaching in the revival. I hesitated for some time, as I have been here eight years, and too, I held my meeting here last year. After much prayer I decided to do the preaching.

Before the revival began, I visited every home in town (258 in number), giving each person an invitation. When the meeting started the people were ready. I have never seen such crowds. We had to use ushers in the day services. The night services we could not seat the people. The last night service we had around eight hundred people present. The Lord was with us in great power.

Joe Canzoneri led our choir and he is one of the finest workers I have ever seen. I have known Joe for some ten years, but this was the first time I have ever had him with me in a meeting. He swept our town with his smiles and fine spirit. Everybody in Houston loves Joe. Some of my members have already said "We want Joe with us next year."

We had 26 additions to our church and I am looking for others to join later.

Blessings on The Record.

—W. C. Stewart, pastor.

—BR—

Little Milton came home from Sunday school with a mite-box.

"Why do they call it a mite-box, mother?" asked Milton.

"Because," chirped in his brother, "you might put something in and you might not."—Ex.

—BR—

"What's a grapefruit?"

Smart Guy—"Strictly speaking, it's a lemon that's been given a chance and took advantage of it."—Ex.

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best for **PAIN**  
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Chur  
Algom  
Carey  
Center  
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Hebron  
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Locust  
Longvi  
New H  
New P  
Oak  
Piney  
Randol  
Spring  
Tocco  
Wallfi  
Troy  
Turnpi  
Shady  
Zion  
Caver  
Magnol  
Gaston  
Mt. Ol  
Mt. Zi  
Oak H  
Osborn  
Pleasant  
Baldwi  
Thrash  
Wheele  
Antioch  
Brando  
Clear  
Clear  
County  
Concor  
Dry Cr  
Fannin  
Galilee  
Hickor  
Leesbu  
Liberty  
Mizpah  
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New P  
Oakda  
Pearl  
Rehobo  
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Lamber  
Marks  
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Mt. Ol  
Oak Gr  
Pleasant  
Pulaski  
Ridge  
Sardis  
Steele  
Union  
Antioch  
Bethleh  
Beulah  
Braxton  
Hope  
Corinth  
D'Lo  
Everett  
Gum Sp  
Harrisv  
Jupiter  
Macedon  
Mt. Zi  
New B  
New H  
Oak Gr  
Palestin  
Pleasant  
Poplar  
Siloam



# Convention Board Department

R. B. GUNTER, Corresponding Secretary

## CHURCHES MAKING NO CONTRIBUTION TO BUDGET OR DESIGNATED OBJECTS DURING MAY, 1932

(Continued from last week)

Church	Pastor	Address
<b>Pontotoc County</b>		
Algoma	J. A. Landers, Blue Mountain	
Carey Springs	J. S. Grubbs, Randolph	
Center Hill	J. J. Pannell, Blue Springs	
Buchanan	W. C. Bryant, Pontotoc	
Endville	W. T. Darling, Blue Springs	
Friendship	H. G. West, Ecu	
Hebron	J. S. Grubbs, Randolph	
Hopewell	A. F. Brasier, Etta	
Liberty	J. W. Henry, Pontotoc	
Locust Hill	W. C. Bryant, Pontotoc	
Longview	W. T. Darling, Blue Springs	
New Hope	John Johnson, Tupelo RFD	
New Prospect	W. M. Brown, Pontotoc R 3	
Oak Hill	T. A. J. Beasley, Itherton, Ala.	
Piney Grove	J. S. Grubbs, Randolph	
Randolph	J. S. Grubbs, Randolph	
Spring Hill	C. R. Nelson, Toccoola	
Toccoola	L. F. Haire, Algoma	
Wallfield	G. W. Wages, Blue Mountain	
Troy	L. C. Riley, Okolona	
Turnpike	T. H. Winters, Algoma	
Shady Grove	W. M. Brown, Pontotoc	
Zion	J. A. Landers, Blue Mountain	

<b>Prentiss County</b>		
Caver		
Magnolia		
Gaston		
Mt. Olive		
Mt. Zion		
Oak Hill		
Osborne Creek		
Pleasant Grove		
Baldwyn	A. M. Overton, Baldwyn	
Thrasher		
Wheeler		

<b>Rankin County</b>		
Antioch	C. C. Carraway, Midnight	
Brandon	C. J. Olander, Brandon	
Clear Branch	W. S. Landrum, Clinton	
Clear Creek	D. J. Miley, Polkville	
County Line	B. H. Bintern, Puckett	
Concord	D. W. Moulder, Forest	
Dry Creek	B. A. McCullough, Florence	
Fannin	W. P. Davis, Clinton	
Galilee	D. J. Miley, Polkville	
Hickory Ridge	B. A. McCullough, Florence	
Leesburg	A. A. Kitchens, Beach	
Liberty	J. W. Lane, Clinton	
Mizpah	E. H. Dearman, Clinton	
Mt. Creek	Wayne Alliston, Jackson	
Mt. Pisgah	H. W. Bradshaw, Pelahatchie	
New Prospect	W. L. Meadows, Morton	
Oakdale	H. H. Bethune, Newton	
Pearl City	C. J. Olander, Brandon	
Rehoboth	A. A. Kitchens, Beach	
Rock Bluff	D. J. Miley, Polkville	
Rock Hill	J. H. Lane, Clinton	
Star	Wayne Alliston, Jackson	
Bethlehem	R. E. Larson, Clinton	

<b>Riverside Association</b>		
Birdie	L. S. Cole, Marks	
Berea	Harvey Gray, Lake Comerant	
Clarksdale	V. E. Boston, Clarksdale	
Crowder	J. R. G. Hewlett, Charleston	
Darling		
Dundee	F. Q. Crockett, Tunica	
Friars Point	S. W. Rogers, Rosedale	
Lula	Robt. E. McCulley, Lula	
Lambert		
Marks 1st	L. S. Cole, Marks	
New Hope	J. A. Ousley, Tutwiler	
Rich	R. E. McCulley, Lula	
Riverside	W. L. Howse, Marks	
Sunflower	S. P. Gorce, Clarksdale R 2	
Wildwood		

<b>Scott County</b>		
Bethlehem	M. C. Hughes, Ludlow	
Branch	L. V. Young, Beach	
Clifton	C. S. Moulder, Hattiesburg	
Hillsboro	J. L. Hughes, Lake	
Homewood	C. J. Purvis, Newton	
Jerusalem	M. C. Kitchens, Forest, La.	
Lake	A. A. Kitchens, Beach	
Liberty	J. W. Kitchens, Newton	
Line Creek	D. W. Moulder, Forest	
Mt. Olivet	W. R. Allman, Newton	
Oak Grove		
Pleasant Ridge	J. L. Comans, Sebastopol	
Pulaski	W. L. Meadows, Morton	
Ridge	J. A. Street, Meridian	
Sardis	A. H. Childress, Sebastopol	
Steele	J. L. Comans, Sebastopol	
Union	J. L. Comans, Sebastopol	

<b>Simpson County</b>		
Antioch	W. S. Landrum, Clinton	
Bethlehem	B. E. Phillips, Newhebron	
Beulah	D. W. Moulder, Forest	
Braxton	B. A. McCullough, Florence	
Hope	O. P. Moore, Magee	
Corinth	L. S. Gardner, Weathersby	
D'Lo	C. C. Jones, Mendenhall	
Everett	T. W. Bishop, Magee	
Gum Springs		
Harrisville	B. A. McCullough, Florence	
Jupiter	W. W. Allred, Pinola	
Macedonia	L. W. Ferrell, Magee	
Mt. Zion	C. W. Black, Shivers	
New Bethlehem	O. P. Moore, Magee	
New Hope	D. W. Moulder, Forest	
Oak Grove	L. S. Gardner, Weathersby	
Palestine	D. W. McLeod, Florence	
Pleasant Hill	B. E. Phillips, Newhebron	
Poplar Springs	B. A. McCullough, Florence	
Siloam	B. A. Ashworth, Seminary	

Strong River	W. W. Allred, Pinola
Stonewall	B. E. Phillips, Newhebron
Weathersby	Ellis Gardner, Weathersby
Pleasant Valley	A. J. Hughes, Mendenhall

<b>Smith County</b>	
Beulah	D. W. Moulder, Forest
Burns	L. D. Bassett, Louin
Beaverdam	N. L. Carlisle, Sylvaena
Center Hill	J. G. Cook, Louin
Clear Springs	B. L. Herrington, Seminary
Clear Creek	A. S. Johnston, Mt. Olive
Concord	W. L. Compere, Taylorsville
Fellowship	D. W. Moulder, Forest
Good Hope	W. W. Allred, Pinola
Harmony	N. L. Carlisle, Sylvaena
Leaf River	N. L. Carlisle, Sylvaena
Liberty	N. L. Carlisle, Sylvaena
Mt. Carmel	J. W. Rooker, Sylvaena
Mt. Pleasant	C. S. Thornton, Mize
Mt. Zion	W. W. Allred, Pinola
Mize	C. S. Thornton, Mize
Mineral Springs	O. U. Sullivan, Neely
New Sardis	T. J. Waldrup, Louin
New Home	D. W. Moulder, Forest
Oak Grove	Lee Harsley, Traxler
Pleasant Hill	S. A. Murphy, Gunn
Rocky Hill	L. G. Bassett, Louin
Raleigh	C. S. Thornton, Mize
Rose Hill	D. W. Moulder, Forest
Sardis	T. C. Bankston, Mize
Salem	S. A. Murphy, Gunn
Shady Grove	W. O. Carter, Bay Springs
Sylvaena	W. L. Compere, Taylorsville
Taylorsville	D. W. Moulder, Forest
Ted	E. H. Dearman
White Oak	
Zion	

<b>Sunflower County</b>	
Blaine	J. S. Deale, Moorhead
Carroll	J. E. Kinsey, Merigold
Dockery	Madison Flowers, Sumner
Doddsville	W. L. Jones, Indianola
Holly Grove	J. S. Deale, Moorhead
Lombardy	A. A. Walker, Moorhead
Moorhead	J. E. Kinsey, Merigold
Nora Smith	W. L. Jones, Indianola
Porter Bayou	W. M. Powell, Tutwiler
Rome	J. S. Deale, Moorhead
Roundaway	

<b>Tallahatchie County</b>	
Ashland	C. Z. Holland, Mantee
Ascalmore	J. R. G. Hewlett, Charleston
Central	L. D. Sellers, Carrollton
Cowart	J. R. G. Hewlett, Charleston
Corinth	J. R. G. Hewlett, Charleston
Friendship No. 1	J. S. Deale, Moorhead
Friendship No. 2	C. Z. Holland, Mantee
New Goshen	W. E. Lee, Como
Phillip	
Mt. Pisgah	S. H. Shepherd, Courtland
Spring Hill	Madison Flowers, Sumner
Sumner	
Vance	Madison Flowers, Sumner
Webb	
Paul	
Scotland	

<b>Tate County</b>	
Bethel	S. T. Berry, Brownsville
Evansville	J. E. Eoff, Tyro
Hickory Grove	J. A. Huffstatler, Independence
Loxahoma	W. M. McGehee, Tyro
Mt. Manna	J. A. Huffstatler, Independence
Mt. Zion	J. A. Huffstatler, Independence
New Hope	D. A. Weaver, Memphis, Tenn.
Senatobia	B. W. Hudson, Senatobia
Strayhorn	B. W. Hudson, Senatobia
Tyro	W. M. McGehee, Tyro
Wyatt	J. A. Huffstatler, Independence

<b>Tippah County</b>	
Pleasant Hill	J. H. Adams, Rienzi
Palmer	J. E. Jennings, Ripley
Hunter Chapel	H. T. Burkett, Moscow, Tenn.
Mt. Moriah	J. B. Parker, Ripley
Turners Chapel	William Mass, Ripley
Fellowship	J. B. Parker, Ripley
Peoples	J. H. Adams, Rienzi
Pine Grove	John Adams, Dumas
Macedonia	G. W. Wages, Blue Mountain
Academy	I. P. Randolph, New Albany
Providence	R. L. Ray, Chalybeate
Lebanon	J. H. Adams, Rienzi
Shady Grove	J. B. Parker, Ripley
Tiptersville	
Oakland	G. W. Wages, Blue Mountain
Faulkner	C. M. Wilbanks, Middleton, Tenn.
Mt. Olive	I. P. Randolph, New Albany
Concord	J. H. Crawford, Booneville
Mt. Hebron	J. L. Courson, Ripley
Chalybeate	W. T. Siler, Chalybeate

<b>Tishomingo County</b>	
Belmont	Chas. Nelson, Belmont
Bethlehem	W. C. Hamilton, Iuka
Burnsville	J. O. Guntharp, Rienzi
Cross Roads	Audie Wilson, Golden
Forest Grove	
Golden	Audie Wilson, Golden
Mt. Moriah	M. C. Rowland, Burnsville
Highland	Chas. Nelson, Belmont
Mt. Vernon	W. C. Bryant, Pontotoc
New Prospect	C. C. Perry, Glenn
New Liberty	E. Bowlin, Guys, Tenn.
Old Providence	Amos Davis, Cherokee, Ala.
Paden	Audie Wilson, Golden
Red Bud	W. C. Hamilton, Iuka
Tishomingo	Chas. Nelson, Belmont
Union	G. O. Parker, Fulton

<b>Union Association</b>	
Beech Grove	L. T. Greer, McBride
Bethesda	C. E. Mathews, Hamburg
Fellowship	L. E. McGowen, Fayette
Fayette	L. E. McGowen, Fayette

Port Gibson	W. H. Thompson, Port Gibson
Pattison	L. T. Greer, McBride
Peidmont	
Unity	
Old Salem	L. T. Greer, McBride

<b>Union County</b>	
Amaziah	W. B. Gresham, Myrtle
Beulah	G. W. Wages, Blue Mountain
Beech Springs	J. J. Pannell, Blue Springs
Blue Springs	O. H. Richardson, Sherman
Enterprise	F. Z. Huffstatler, Myrtle
Fredonia	L. B. Wages, Blue Springs
Glenfield	G. W. Wages, Blue Mountain
Harmony	G. W. Wages, Blue Mountain
Ingomar	J. A. Landers, Blue Mountain
Liberty	J. J. Pannell, Blue Springs
Macedonia	J. S. Grubbs, Etta
Mt. Gilead	J. S. Grubbs, Etta
Mt. Pleasant	F. Z. Huffstatler, Myrtle
Myrtle	F. Z. Huffstatler, Myrtle
New Harmony	H. G. West, Ecu
Oak Grove	G. W. Wages, Blue Mountain
Old Oak Grove	T. C. Hodges, Pontotoc
Pleasant Hill	J. A. Landers, Blue Mountain
Pleasant Dale	T. C. Hodges, Pontotoc
Pleasant Ridge	I. P. Randolph, New Albany
Zion Hill	W. C. Sledge, Springville

<b>Walthall County</b>	
Centerville	W. A. Roper, Meridian
Enon	
Lexie	W. F. Hutson, Lexie
Mesa	V. C. Walker, Tylertown
New Zion	J. L. Price, Tylertown
Salem	L. E. Horton, Foxworth
Smyrna	W. F. Hutson, Lexie
Tylertown	A. B. Weathersby, Tylertown
Union	Theo. Bowman

<b>Wayne County</b>	
Buccatuna	D. C. Mason, Ensley, Ala.
Chason	F. H. Culp, State Line
Chaparral	W. S. Thames, Quitman
Denham	C. S. Thornton, Laurel
Evergreen	R. G. Joiner, Waynesboro
Hiwantee	J. W. Singley, Milry, Ala.
Mt. Zion	O. D. Mason, Milry, Ala.
Pleasant Grove	
State Line	H. M. Mason, State Line
Zions Rest	D. L. Harrison, Wanesboro R 1
Clara	
Eucutta	P. G. Harper, Laurel

<b>Webster County</b>	
Hohenlinden	
Mantee	
Mt. Pleasant	
Union	

<b>Winston County</b>	
Hopewell	
Liberty	B. L. McKee, Noxapater
Oak Grove	A. C. Furr, Louisville
Plattsburg	
Shiloh	H. M. Whitten, Ackerman
Union Ridge	B. L. McKee, Noxapater
Evergreen	W. C. Kitchens, Louisville
Gum Branch	W. C. Kitchens, Louisville
High Point	
Macedonia	A. C. Furr, Louisville
Poplar Flat	J. W. Kitchens, Newton
Antioch	W. C. Kitchens, Louisville
Loakfoma	
Murphy Creek	F. H. Miller, Mashulaville
Yellow Creek	W. C. Kitchens, Louisville
Enon	
Ellison Ridge	J. D. Fulton, Louisville
Good Hope	J. D. Fulton, Louisville
Holly Grove	J. W. Kitchens, Newton
Harmony	J. D. Fulton, Louisville
Mt. Pleasant	J. H. Herrington, Louisville
Sardis	J. D. Fulton, Louisville

<b>Yalobusha County</b>	
Bethel	N. F. Metts, Oxford
Big Springs	J. M. Metts, Water Valley
Camp Ground	J. M. Metts, Water Valley
Dividing Ridge	L. J. Crumby, Hohenlinden
Hopewell	J. L. Vinson, Oxford
Mt. Gilead	N. F. Metts, Oxford
New Hope	J. H. Page, Oakland
O'Tuekalofa	J. M. Metts, Water Valley
Pilgrims Rest	S. H. Shepherd, Sardis
Pine Grove	J. M. Hendricks, Coffeeville
Pleasant Grove	J. W. Fields, Sobey
Scobey	J. R. G. Hewlett, Charleston
Scuna Valley	R. L. Breland, Coffeeville
Sylvaena	
Tillatoba	Joe Sturdivant, Abbeville
Water Valley	J. M. Metts, Water Valley
Wayside	J. R. G. Hewlett, Charleston

<b>Yazoo County</b>	
Bentonla	J. L. Boyd, Vicksburg
Blackjack	R. E. Larson, Clinton
Bethlehem	
Center Ridge	I. S. Bass
Concord	W. H. James, Phoenix
Eden	D. I. Young, Eden
Holly Bluff	
Liverpool	J. H. Love, Clinton
Oak Grove	O. H. Buckley, Shivers
Ogden	
Providence	A. J. Mixon, Cruger
Rocky Springs	D. I. Young, Eden
Short Creek	
Satartia	W. H. James, Phoenix

<b>Zion Association</b>	
Philadelphia	J. B. Middleton, Eupora
Shady Grove	L. W. Estes, Eupora
Double Springs	Joel Dorroh, Bellefontaine
Walthall	J. M. Spikes, Derma
Hebron	Joel Dorroh, Bellefontaine
Tomnolen	E. T. Putnam, Derma
Mt. Pleasant	E. T. Putnam, Derma
Lollars Grove	C. S. Mullens, Mathiston
Pilgrims Rest	J. B. Middleton, Eupora
Pleasant Hill	J. W. Hicks, Bellefontaine
Spring Creek	L. W. Estes, Eupora
New Hope	J. B. Middleton, Eupora
Cross Roads	E. F. Jones, Newton
County Line	Louie Crumby, Hohenlinden
Eupora	J. B. Middleton, Eupora
Spring Hill	S. E. Carter, Slate Springs
Monte Vista	J. F. Mitchell, Maben
Bluff Springs	L. W. Estes, Eupora
Mt. Zion	L. W. Estes, Eupora
Harmony	J. B. Middleton, Eupora
Fellowship	J. W. Hicks, Bellefontaine
Mathiston	S. P. Andrews, Houka
Mt. Vernon	E. Z. Crick, Reform
Sabougla	J. B. Middleton, Eupora



## The Children's Circle

MRS. P. I. LIPSEY

My dear friends:

This morning, early, a long time before breakfast, a colored friend called from the highway to ask, "What is that up in the elements?" She meant up in the sky, or up in the air. We looked to the west, as she was doing, and there in the sky was a majestic unknown traveller approaching. In a few seconds we could hear the deep sound of its engines—eight of them, I think it has. This was the giant navy airship, the Akron, which left California two days ago, speeding eastward at the rate of 70 miles an hour. It was going very slowly as it passed over our town, almost over our yard. A silver coated marvel, cylindrical in shape. It was more than 500 feet above us, but I could see the lettering on its side, "U. S. Navy," and under its breast a gleaming star, and near the western end of the cylinder another star. We saw no signs of human life, but doubtless there were a number of people that took advantage of this swift passage thru the air of the great dirigible. Besides Commander, Charles E., Rosendahl, and others necessary to its progress. Its nose caught the sun, warming its silver surface to gold, as it went on its way to the end of its journey in New Jersey.

Not very much advance has been made for the Orphans and B. B. I. since the beginning of the month, now nearly half gone, but the Junior Lipsey Clubs, and other givers will come to our help by the close of June. What about a Children's Circle button? We have three members what write to say they want one, but we would like to hear from others.

With love,  
Mrs. Lipsey.

Bible Study No. 25: June 23rd.  
Jesus Walking on the Water. Matt. 14:22-46.

Our lesson today follows immediately after the picnic by the Sea of Galilee, when Jesus fed the five thousand men, besides women and children. The reason why Jesus dismissed the great crowd was that they had made up their minds to make Him King by force. John 6:15)

We are not told for whom, or for what, He prayed, on that lowly mountain side. Yet we know that He was on His way to His last Passover. We know His coming rejection by these people who now wanted to make Him King, partly because they remembered the loaves and fishes; we know the weakness of the disciples, upon whom he must depend to carry His gospel; We know the suffering and death which awaited Him; Most of all, we know that God's plan of saving the world must be carried out by Him. There were reasons for prayer greater than any we have ever known.

Do you understand why Peter was not able to continue to walk upon the water? It was because he took his mind from Jesus, and put it upon the strength of the wind: and then his faith weakened and failed him.

—O—  
June 11, 1932.

Dear Mrs. Lipsey:

I am writing to you and sending you 25c for the orphans. The name of our class is Sunshine Class. There are seven in it. We have a note book that we write in every Sunday. The names that are in my class are June Trebern, Charlotte Ryder, Jewell Morgan, Margaret Moore Hollister, Louise Blound, D. D. Pound, and Roise Mae Demorsey. Charlotte Ryder is president; Jewell Morgan is secretary; M. M. Hollister is treasurer, and Louise Blound is the flower girl.

This is our last month of Secretary, President and Treasurer. We have only three months. I hope that they will enjoy the money I am sending to them.

With love,  
Jewell Morgan,  
Secretary.

I know they will have good use for it, Jewel. Thank you so much, and also for the interesting letter. That must be a useful class. Come again; give my love to all.

—O—  
Meridian, June 9, 1932.

Mrs. P. I. Lipsey,  
Dear Friend:

I have just finished reading your letters and enjoyed them very much. This is the first time for me to write to the Children's Circle. I went fishing with my cousin last Saturday and caught six fish. I enjoy going to Sunday School very much. I would like to have a children's circle button. Am sending 10 cents for the orphans.

Much love,  
Mildred Sumrall.

I hope you had a good fish supper Saturday night, and you did; if cousin is a good fisher, too. Thank you for the gift, and I hope you will write often to the Children's Page.

—O—  
Mrs. P. I. Lipsey,  
Clinton, Miss.

Dear Mrs. Lipsey:

Enclosed is receipt for the \$5.00 which came this morning from the Children's Circle of the Baptist Record. How grateful we are for you and them and for the constant sacrificial giving to B. B. I.

One of our best known pastors says in a personal letter that the Institute "certainly came out of the Convention stronger than ever before." Now is the time for B. B. I. to prove itself and to magnify its great mission. Its opportunities are limited only by its income.

Pray with us for another great victory.

Yours sincerely,  
W. W. Hamilton,  
President.

—O—  
Hazlehurst, Miss., Rt. 1.  
June 13, 1932.

Mrs. P. I. Lipsey,  
Clinton, Miss.

Dear Mrs. Lipsey:

Just a line to let you know I haven't forgotten you and the Circle. When I wrote before Sister was very sick though she is up again. I have been real sick myself. Thank the Lord, I am up again. Yes, Mrs. Lipsey, I for one would love to have a Circle Button. Well Mrs. Lipsey I am sending 10c to use as you see fit, although I haven't any egg money as I only got 24c worth of eggs in May. I was sorry to learn of Mrs. Austin's accident. I hope she is on the road to recovery.

I am sincerely yours,  
Leta Mae Lupo.

Dear Miss Leta Mae: We always know you haven't forgotten us. But we are glad to have your good letter and contribution. I am giving it this time to the B. B. I. because so many give theirs to the orphans. We are glad both of you are better, and hope you both, as well as Mrs. Austin, are now about well.

I don't know what we are going to do about the hens and the eggs. It is bad about them.

—O—  
Clarksdale, Miss.  
June 10, 1932.

Orphans .....\$1.00  
B. B. I. ....1.00  
.....\$2.00

"Friend."

What do you say, children, to calling this good gift, so generous, from our Clarksdale "friend," com-

ing each month, "Jeannie Lipsey Club No. 4, through Friend." Of course if our kind friend objects, she will write me right straight and say we mustn't, and we won't.

—O—  
Enterprise, Miss., Rt. 1.  
June 10, 1932.

Dear Mrs. Lipsey:

I come again. I told you in my last letter that our home had burned. Now Daddy has built us a pretty bungalow and we are living in it, and are so glad to be home again.

A lady gave me such a pretty kitty—a Persian. I have a white cat too. I enjoy playing with them. I enjoy reading the children's Circle letters in Grandpa's Baptist Record. I live close enough to visit him and Grandma often and often take dinner with them. I love them.

Love to you and all the Circle readers.

Charlie B. Williams.

How I wish I could see your Persian kitty, Charlie! I know it is handsome. Does it like the white Kitten, or do they fall out? Your name is written just fine! and the whole letter is written pretty well, too. Tell grandpa and grandma howdy for me, and come to see us again soon. I know you enjoy the nice new home.

—O—  
Walthall, Miss.  
June 12, 1932.

Dear Mrs. Lipsey:

I am an old member and feel like you will welcome me back.

I guess description comes next. I have a sun-tan complexion, light brown hair and blue-grey eyes. I am eleven years old and will be in the seventh grade next session.

I go to Sunday School most every Sunday. My Sunday School teacher is Mrs. A. W. Sugg.

I hope you succeed in getting pins for the members.

Respectfully,  
Mary C. Tabb.

I remember your name Mary, but it was a long time ago. We are so glad to welcome you back and you must come again soon. We'll see about the buttons as soon as I can get to Jackson.

—O—  
Shaw, Miss, May 28, 1932

Dear Mrs. Lipsey:

Here I come again, to tell you a few things more. School is out now, and we are through examinations. Tomorrow we are going to have the commencement sermon at the school. We are going to have a Daily Vacation Bible School in a few more days and I am going to it if possible. You wanted to know the color of my hair and eyes. My hair is a light brown, and my eyes a dark brown. Today is Saturday, and I have been spending it with two of my friends, Shula and Helen.

## Program For Ridgecrest, Summer, 1932

June 14-24  
Y. W. A. CAMP—  
Under direction Woman's Missionary Union.

June 24-July 1  
BAPTIST STUDENT RETREAT—  
Under direction of Department of Student Work, Frank H. Leavell, Secretary.

July 2-8  
NORTH CAROLINA STATE B.Y.P.U. CONVENTION—  
Under direction of North Carolina State Mission Board Workers.

July 10-15  
MISSIONARY WEEK—  
(To be arranged later.)

July 17-22  
SOCIAL SERVICE WEEK—  
Under direction of Dr. T. J. Watts, Dallas, Texas. Baptist Hospitals, Orphanages and Good Will Centers. Special Speaker, Ex-Governor Pat Neff of Texas.

July 24-29  
NORTH CAROLINA STATE SUNDAY SCHOOL CONVENTION—  
Under direction of Perry Morgan, Raleigh, N. C.

July 31-August 6  
SUNDAY SCHOOL TEACHERS' WEEK  
Under direction of Mr. William P. Phillips, with special reference to practical teaching and administration in the Young People's-Adult Department.

August 7-13  
MODERN CHURCH PROBLEMS—  
Under charge of Dr. P. E. Burroughs, with Dr. H. W. Tribble and Dr. Ellis A. Fuller participating.

August 14-21  
PREACHING TWICE DAILY—  
Dr. George W. Truett.

August 22-25  
TEACHERS' RETREAT—  
Under direction of Association of Southern Baptist Colleges and Schools.

"CAMP RIDGECREST" FOR BOYS—  
First Session, June 30-July 27.  
Second Session, July 27-August 25.

Near Mount Mitchell, The Highest Point East of The Rockies

For Hotel Rates and Reservations and Other Information Write or Wire R. F. Staples, Manager, Ridgecrest, North Carolina.

I send you a dime for the orphans. I hope you get lots of money for the orphans.

Yours truly,  
Ruby Moore.

I wish I would get lots of money for the orphans and the B. B. I. too. Ruby. We do pretty well, I think, considering the "repression." I wish you and your friends would get up a Jeannie Lipsey Club to give 10 cents apiece each month to be sent to me and divided between our two causes. Couldn't you do it?

## BAPTIST HOME NEWS

Last Friday night 5 persons from the Home received high school diplomas from the Central High School at Jackson. This is the largest group from the Home to graduate in any one year insofar as we are able to learn. The graduates were: Murry Solcum, Beulah Cox, Jessie Green, Annie C. Rowe, and Florence Duhon, who have been in the Home 14, 11, 9, 8, and 3 years respectively.

One of the most successful school years in the history of the Home has just closed. Of the 35 children attending the Central High School at Jackson 3 were exempt from final examinations on all subjects; 4 others were exempt on all except one subject each, six others were exempt on two subjects; and a great many others were exempt on one subject each.

During the month of May we had application to take at least 75 children, many of whom were in very destitute circumstances.

—Winnie Haimes, Rptr.

—BR—

At a camp meeting, where hats were used as collection baskets, the preacher said: "Let us sing while the hats are coming in."

The pianist, after some fumbling with the pages, turned to him and said: "I can't find it."

"Beg pardon," said the preacher, not understanding.

"Why," replied the pianist. "I can't find that song, 'While the Hats Are Coming In,' in my book."—Ex.

—BR—

"Johnny," said his mother, severely, "someone has taken a big piece of gingercake out of the pantry." Johnny blushed guiltily.

"Oh, Johnny!" she exclaimed, "I did not think it was in you."

"It ain't all, replied Johnny. "Part of it's in Elsie."—Ex.

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## B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### Report of Conventions in Districts Four, Five and Six

By the time this reaches Record readers we will be in our last of the six District Conventions. At this writing four of these meetings have been held and all were most helpful meetings and counted as successful from every angle. Last week we reported the meeting held in Calhoun City and this week we give herewith a brief report of District Four, Five and Six.

#### District Four

The meeting for district Four was held with the Union Church and every provision had been made for the comfort of the delegates. They came from every section of the district and 266 registered. Those coming the farthest were the Columbus delegates. They came 118 miles and there were nineteen of them. They took the Mileage banner back with them.

The Intermediates from Morgans Chapel won the Intermediate banner and the Decatur Seniors carried off the Senior honors. Frances Phillips won the Sword Drill contest. Frances is a sister of Katherine, who represented Mississippi in the Southwide Sword Drill in Atlanta last January, and we had four Juniors who were perfect in the Memory Work Contest, hence four pins were given, two of these were from Columbus and the other two from West Point. Officers for next year are as follows: President, R. D. Pearson, Macon; Vice Pres. A. A. Roebuck, Newton; Sec'y, Lucy Locke Majure, Newton; Leader, Mrs. E. L. Philips, Columbus; Chorister, W. F. Monday, West Point; Pianist, Melba Wortham, Union; Divisional Vice Presidents, Granville Myrick, Kosciusko, C. O. Estes, Brooksville, Douglas Gay, Meridian.

#### District Five

District Five had its meeting at Picayune and the Picayune church was a most royal host. Everything showed careful preparation and the meeting was splendid in every regard. Salem church in Covington County carried off all three banners, their Senior union taking the senior banner, their Intermediate union winning the Intermediate banner and the church the Mileage banner. They had 22 attending the convention traveling 108 miles each way. The convention voted to accept the invitation from Wiggins for their next meeting and the following officers were elected: President, G. E. Hightower, Hattiesburg; Vice Presidents, Vernal Stockstill, Lumberton; Secretary, Sallie Averett, Lucedale; Leader, Nell Quinn, Pascagoula; Chorister, Wm. L. Compere, Taylorsville; Pianist, Miss Seale of Picayune; Divisional Vice Presidents, W. E. Helen, Laurel, Wallace Harrell, Hattiesburg, E. S. Flynt, Handsboro.

#### District Six

With a registration of 275 the convention for District Six closed

one of the most interesting meetings in its history. As is always the case we had a much larger attendance than the registration accounts for, but we cannot count those whose name is not on the dotted line, but that does not mean that everyone that registers pays the registration fee, we want the name always but do not always get it. The First church McComb had made every preparation and the meeting went off with perfect precision. Everyone was happy and left the meeting resolved to make the B.Y.P.U. work in their section far better than it has ever been. The convention goes to Natchez for its 1933 meeting and the officers for the year are, President, A. F. Crittendon, Brookhaven; Vice President, T. J. Gordon, McComb; Secretary, Frances Evans, Summitt; Leader, Mrs. Gibson, Monticello; Chorister, Ray Dykes, Silver Springs; Divisional Vice Presidents, Eugene Farr, Roxie; H. A. Scott, Tylertown; Polk Reed, Phalti church. Tylertown won the mileage banner, East McComb took the Junior Banner and Tylertown Seniors were awarded the Senior banner. Yvoone West of Brookhaven was the successful contestant in the Intermediate Sword Drill, and Katie Ruth West of Mt. Pleasant church won the Junior Memory Work contest.

—o—

### The New Officers of Divisional Vice Presidents

In our new scheme of organization we have divided each district into three divisions each division to be manned by a Divisional Vice President. This means we will have eighteen Divisional Vice Presidents and we are asking these new officers to look after the work in their division, perfecting the associational B.Y.P.U. in each association in his division, and working through the association as far as possible to develop the work of the division. We feel that this new step in our organization is going to add much to the efficiency of our work in the State. Perhaps no more important office is held in the district than this office of Divisional Vice President, as it is an "active" place of responsibility challenging the interest of the vice president 365 days in the year.

—o—

### A Call Meeting for District B.Y.P.U. Presidents and Divisional Vice Presidents

A meeting is called for the Presidents of the six Districts B.Y.P.U. Conventions and the eighteen Divisional Vice Presidents. This meeting is to be held in Jackson July 4-5. We will have an evening meeting Monday, July 4th and run through the morning of July 5th. At this meeting we will make plans for an intensive B.Y.P.U. program for the next twelve months. This is not a closed meeting hence any

friends of the work will receive a cordial welcome.

—o—

### Pascagoula Makes Progress in Their B.Y.P.U. Work

Miss Nell Quinn, director of the Pascagoula, reports splendid progress in every department with J. W. McCleod sponsoring the Seniors, Mrs. Travis Avera and Mrs. Flora Pittman as leaders of the two Intermediate unions, Mrs. Mildred Whistler leading the Juniors and Miss Gladys Quinn leading the Story Hour. Bro. N. O. Patterson, pastor of the church is a thorough going young people's pastor who has the love and following of all the young people of the church. As they go forward in their work Miss Quinn expects to be able soon to report all unions as A-1.

—o—

### Riverside Associational B.Y.P.U. Plans two Day Convention

Mrs. M. J. Dunn, president of the Associational B. Y. P. U. of Riverside Association announces a two day convention to be held on Moon Lake beginning at ten o'clock the morning of Tuesday, June 30th and running through the afternoon of July 1st. A well planned program has been provided and a good crowd is looked for.

—BR—

### PELAHATCHIE T. E. L. CLASS HOLDS MONTHLY MEETING

—o—

The T.E.L. Class of the Pelahatchie Baptist Sunday school held their regular monthly meeting Monday afternoon, May 30th, in their class room.

Mrs. Williams conducted the devotional, reading the 27th Psalm; prayer by Mrs. Davis.

Fourteen members were present. Our Group Captains have done splendid work this month. We have ten 100% pupils; the Group Captains themselves were 100%. This shows what good leadership will do. All of our members have been present at least one Sunday during the month. We had twelve visitors.

Mr. R. A. Stingley, Sunday school Superintendent, made a splendid and encouraging talk to the class, and Mrs. Davis read an interesting paper on "Depression Cure."

After the business session, a social hour was enjoyed, during which delicious ice cream and cake were enjoyed.

—Reporter.

### FLORA BAPTIST CHURCH

—o—

(By W. A. McComb, Pastor)

Some of the Baptist brotherhood of the State may not know that Flora Baptist Church has one of the best equipped church plans in the State.

Besides a beautiful and commodious auditorium, she has a three-story Sunda yschool and B.Y.P.U. annex, complete in every respect.

She claims among her membership some of the most intelligent, consecrated and loyal Baptists in the State. From among her membership there were six high school graduates and four college graduates this past May. Possibly this church has the largest percentage of her members attending college of any church in the State. The beautiful thing is that they are all attending denominational colleges and are making themselves felt spiritually.

Our church worship and service is a joy to the pastor. The cooperation and fellowship is delightful. Large congregations and a fine devotional atmosphere. Last Sunday there were three new members added, one of them on a profession of faith for baptism.

Things seem to be adjusting themselves encouragingly for our evangelistic campaign which is to begin July 10th. We are delighted that Bro. H. L. Martin is to be the Lord's Prophet who is to interpret the Master's messages to the church for ten days. Those of you who read this please pray for us not only during our special meetings, but whenever it goes well with you.

Also, remember Bro. Martin in his responsible position as Secretary of our educational work of the State.

Mrs. McComb joins the writer in Christian greetings and love to the brothers and sisters throughout the State. You all have been far too good to us and we pray that the Lord will graciously reward you.

We bear testimony of the continuous goodness and graciousness of our heavenly Father. We were never happier nor enjoyed our work more than we do today. The communion of the Holy Spirit is very gracious to us.

Flora, June 9, '32.

—BR—

"Well, Mac, it's like this, I want to borrow fifty dollars—"

"All right. I'll tell him as soon as he comes in."—Ex.

## MISSISSIPPI WOMAN'S COLLEGE

Next session opens September 13, 1932

1. A STANDARD COLLEGE FOR YOUNG WOMEN owned and controlled by Mississippi Baptists, offers courses of study leading to the sophomore license; to the degrees of bachelor of music and bachelor of arts; to professional license.
2. THOROUGHLY TRAINED FACULTY, every member of which stresses Christian service as the highest ideal for a Woman's College graduate.
3. REDUCED EXPENSES FOR NEXT SESSION. Literary tuition, room, board, laundry, and fees \$325.00.
4. CONVENIENT PLAN OF PAYMENT. Deposit for room reservation ..... \$ 5.00  
Cash upon entering ..... 50.00  
Nine monthly installments of \$30.00 ..... 270.00  
Mail reservation deposit or request for information to . . .

W. E. HOLCOMB, President  
Hattiesburg, Mississippi



**FIFTIETH WEDDING  
ANNIVERSARY OF MR.  
AND MRS. MARBLE**  
—O—  
**Beloved Leland Couple Receive Hun-  
dreds of Friends at Celebration  
in Leland Baptist Church**  
—O—

(By Miss Katie Johnson)

The parlors of the Leland Baptist Church was the scene of a beautiful and unusual affair on Tuesday evening, May 31st, when at 8 o'clock Mr. and Mrs. W. G. Marble received their many friends from far and near as they celebrated their Golden Wedding Anniversary. The rooms had been made most attractive with a wealth of beautiful flowers cut from home gardens of friends and arranged most artistically by Misses Capitola Dean, Miriam Dean and Lucy Crosby.

Mr. and Mrs. Marble, with their sons, daughters and grandchildren, stood in the parlors receiving congratulations on their long lives of happiness and words of appreciation for their influence in this city. These two lives have stood out among the Christian workers in Leland for thirty years when they moved here from Lorman, Jefferson county, Miss.

Numbers of letters were received from friends unable to be present, which with the numerous gifts attest to the love held deep in the hearts of their many friends.

The receiving line stood as follows: Mrs. W. G. Marble, Mr. W. G. Marble, Miss Ava Marble, Mr. F. G. Marble, Mrs. F. G. Marble, Mr. E. G. Marble, Mrs. E. G. Marble, Mr. Horace Abernathy, Mrs. Horace Abernathy, Mr. R. L. Marble, Miss Nora Marble, Mr. Frank Marble, Mr. Walter Marble, Mr. Roland Marble, Miss Sadie Ruth Abernathy, Mr. Hilton Abernathy, Miss Geraldine Marble, Mr. Wilbur Marble, Mr. Ralph Marble.

A beautiful bride's book, presented by Mrs. E. E. Vaughan, and presided by Mrs. Vaughan and Miss Lucy Crosby was open for each guest to register. Lovely corsage bouquets, gifts from the bride, were presented to each person who assisted in the evening's pleasure, also one each to the three honor guests, Mrs. E. P. Mangum, sister of Mrs. Marble, Mr. Zack Griffing, brother of Mrs. Marble, and Mrs. B. W. Griffing, cousin of Mrs. Marble.

A most pleasing program was presented as follows, with Prof. J. G. Chastain as master of ceremonies:

Reading, "An Old Sweetheart of Mine."—Mrs. E. C. Wild, Piano, Miss Anne McGee. During this reading, or reverie Mr. Marble sat and dreamed of days gone by as little Miss Katherine Faulkner in a gold dress led Mrs. Marble in by the hand to where Mr. Marble sat. She then took his hand and led the couple to sit in two large antique chairs decorated with gold bows and flowers.

Vocal solo—"When You and I Were Young, Maggie," Mrs. J. A. Collier.

Violin solos, "Songs My Mother Used to Sing," "Minuet by Beethoven,"—Mrs. Gustav Stephan.

A few very fitting remarks by Dr. J. G. Chastain, who was the first pastor of Mr. and Mrs. W. G. Marble.

Vocal solo, "Silver Threads Among the Gold,"—Mrs. J. A. Collier.

Remarks by the present pastor, Rev. J. W. Falkner.

Poem by Miss Margaret Lackey, dedicated to Mr. and Mrs. Marble, read by Prof. J. G. Chastain.

During the serving of refreshments which were in gold and white, songs of yesteryear were sung by Messrs. Frank Marble, J. A. Collier, Chatham, Owen Cooper, J. D. Winter, with Walter Marble at the piano.

Those who assisted in serving were: Mesdames L. A. Willis, J. W. Faulkner, A. O. Huddleston, J. H. O'Quinn, E. C. Robbs, B. S. Milam, Vernon Newman, H. C. Crosby, Geo. Darden, J. F. Ellard and J. G. Chastain. Punch was served throughout the evening from cut glass bowls by Misses Lucel Klingman, Ada Mae Landrum, Anne McGee, Miriam Dean, Capitola Dean, and Kathryn Johnson.

Out-of-Town guests who were present were: Mr. Zack Griffing of Shreveport, La., Mrs. E. P. Mangum of Tunica, Miss., Mrs. B. W. Griffith, Jackson, Miss.; Mrs. Wesley Bailey and son, Wesley, Jr., Tunica, Miss.; Mr. and Mrs. Rondo Westbrook, Jackson, Miss.; Mrs. A. G. Wilde, Jackson, Miss.; Mrs. E. E. Vaughan, Greenwood, Miss.; Mrs. C. D. Smith, Mississippi State College; Mrs. J. H. Beeman, Ackerman, Miss.; Mrs. Quimby Stinson, Greenwood, Miss.; Mrs. C. C. Dana, Vicksburg, Miss.

This lovely poem, composed by Miss Margaret McRae Lackey of Jackson, Miss., and dedicated to Mr. and Mrs. W. G. Marble on their Golden Wedding day was printed on gold paper and mounted in a handsome gold frame as a gift to the bride and groom.

\* \* \*

Just fifty golden years have flown  
Since hope and faith and love  
combined

To weave for you a nuptial crown,  
By earth revealed, by heaven de-  
signed.

Since that far day sweet hope's  
bright smile,  
Has sometimes been bedimmed by  
tears,  
A grave, perhaps, has marked a mile,  
Or lowering clouds have brought  
dark fears.

And sometimes faith has walked  
apace,  
Though ever beckoning up and on,  
And bringing cheer with that sweet  
grace  
That Angel Faith will ever don.

But Love, aye, Love, steadfast, se-  
cure,  
Has marked your footsteps all the  
way,  
And stands this hour supreme and  
pure  
As on that first wedding day.

Then Love, as Lord of Life, we crown  
And bless the Father who's held  
sway  
And claim with faith and hope His  
own

On this your Golden Wedding Day.  
1882-1932  
—Daily Democrat-Times.

Purchaser—"What is the charge  
for this battery?"  
European Garageman—"One and  
one-half volts."

Purchaser—"Well, how much is  
that in American money?"—Ex.

**SEEN BY SALVATION ARMY**  
—O—

One outstanding fact in the current depression is that poverty from drink is a negligible factor and that the tremendous army of the unemployed and down-and-outers seeking aid from the Salvation Army is almost entirely drink-free. This is the testimony of Col. George H. Davis, in charge of the Salvation Army forces at Chicago, who backs up his opinion by the experience of his organization with more than a million cases of hard luck and poverty in the past few months. Col. Davis' statement was made to the Illinois Conference of Organizations Supporting the Eighteenth Amendment and is offered by the Woman's Christian Temperance Union in opposing the society group now fighting Prohibition.

Col. Davis' statement contained the following:

"Out of more than a million cases we have dealt with in the last sixteen months, there were only 75 bad cases of drink, and of moderate cases only 500. From October 1, 1930, to February 3, 1932, we helped 1,102,545 unemployed men. of this number, we found 99.22% drink-free. Having nothing to do, many of these men would have drunk to excess if they could get the liquor. I did not realize the small percentage of drinking men that pass through our doors until I personally checked it up.

"The number of women coming to our doors with a tale of being ruined by drink is less than 1% of the entire number, whereas in former days it was a considerable proportion.

"In our family welfare relief work in these days we seldom find need arising from the results of strong drink on the part of one or other of the parents, whereas in the old days it was 90 out of 100 cases. In fact, poverty from drink has almost disappeared.

"The old-time drunkard, the wets to the contrary, notwithstanding, is gone. Before Prohibition the Salvation Army would gather drunks by the truckload, and bus load from the saloons and park benches. Today one would have to search high and low in every American city to find at one time 100 men and women of the type the Salvation Army used to gather by the thousands under the rule of John Barleycorn."

**SUMMER B.S.U. "GET-TOGETHER  
HOUR" AT M.W.C.**

We have only a small family now, but such a happy time we have together!

The greatest fun that has come to us so far was the day and night the State Tour Committee stayed with us. We had a lovely spiritual time in the afternoon at the Forest Hotel. Then after supper, prayer meeting at the Lily pond, led by Leo Green, was enjoyed because the talk was of such nature that we could measure self as he moved on step by step in the spiritual life. At seven-thirty a group of fun-loving students gathered in the B.S.U. room for some informal friendship hours. The colleges represented were:

Mississippi State College, Mississippi College, State Teachers' College, M.S.C.W., and Mississippi Woman's College.

**B.B.I. ITEMS**  
—O—

(By W. W. Hamilton, N. O., La.)

Mrs. M. L. Jenkins of Mansfield, Louisiana, who has for many years been a very active Christian worker in this State and who has manifested special interest in the mission work in Southern Louisiana, has accepted the position at the Baptist Bible Institute as Dean of Women.

Mr. Douglas Gray, a citizen of New Orleans and a member of the St. Charles Avenue Baptist Church, will be Office Secretary and Custodian of the buildings and grounds. Brother Gray has been active in his church and has for many years been teacher of a young men's Bible class. He is a certified public accountant and has been employed by Ernst and Ernst.

Mrs. E. C. Coburn, one of the most active and faithful workers among the Baptist young people in our city, has accepted the position with the Institute as Superintendent of the dining hall.

The President of another seminary, writing about the same work which Mrs. Coburn did in that institution, says: "She is the best we ever had."

Dr. E. F. Haight, Secretary of Admissions and Registrar, reports that an increasing number of applications for entrance are being received, and already a fine attendance for next year is assured. One of our greatest needs is scholarships for aiding needy and worthy young men and women.

Our next obligation at the banks is \$8,401.75 in interest which is due August 1. The banks have been lenient in their attitude and want us to go on and are helping us to do so. We must not fail them. A good friend of B.B.I. offers to give \$500.00 of this amount provided we secure the full \$8,401.75. Another voluntarily writes that he will send \$100.00, and others have promised smaller amounts.

—BR—

Dr. C. C. Tooke and the First Baptist Church of Commerce, Ga., has just closed a splendid meeting with 34 additions by baptism and 3 by letter. The pastor did the preaching and Charles O. Miller directed the music. Mr. Miller is now in a meeting with the Tabernacle Baptist Church of Chattanooga, Tenn.

**FORK UNION**  
MILITARY  
ACADEMY  
Fully accredited. Prepares for college or business. Able faculty. Small classes. Supervised study. Lower School for small boys in new separate building. Housemother. R. O. T. C. Fireproof buildings. Inside swimming pool. All athletics. Best health record. Catalog 35th year. Dr. J. I. Wicker, Pres. Col. N. L. Perkins, H. M. Box B, Fork Union, Virginia.

**WINTERSMITH'S  
CHILL TONIC**  
STANDARD FOR 50 YEARS  
For over 50 years it has been the household remedy for all forms of  
**Malaria Chills and Fever Dengue**  
It is a Reliable, General Invigorating Tonic.



## IS EVOLUTION A SCIENTIFIC FACT?

(From The Sunday School Times Co. 325 North 13th Street, Phila., Pa.)

One of the leading evangelical preachers of America received a letter a few weeks ago from the girl president of a high school girl's Atheist Club, which included the following sentences: "My society directed me to take you to task for the way you are misleading the youth of today with your old fossil ideas of religion. Instead of teaching evolution and up-to-date morality, you are palming off the word of God, exploded Bible science, and Gospel guff. You are totally unaware of the progress the world has made, or else you are deliberately delivering your members to deceit."

To combat this work of the atheists, Dr. Arthur I. Brown, a well-known surgeon and scientific man of Vancouver, B. C., and a Fellow of the Royal College of Surgeons, Edinburgh, has been carrying the Gospel fearlessly into our schools, colleges, and universities. In recent articles in The Sunday School Times Dr. Brown has been telling of his talks with the college students, and of a controversy that he had with one atheist who denounced him publicly. This atheist attacked the Biblical account of the flood, and Dr. Brown gave overwhelming evidence from the ancient records of many nations and from archaeology of the truth of the Bible account. He spoke of the herds of mammoths that had been found frozen in the icy soil of Siberia. The flesh of these great animals was so well preserved that it has been eaten by natives. Many other animals have been found, such as the woolly rhinoceros, the great extinct ox, the bison, the musk sheep, and many other forms both living and extinct. These well-preserved remains have convinced scientists that the Genesis record of the flood is true.

In The Sunday School Times for June 18th and 25th Dr. Brown will discuss the question, "Is Evolution a Scientific Fact?" College students are continually led to suppose that it is, and that all scientists of standing believe this. They do not realize that the most deadly blows at evolution have been struck, not by the "ignorant and unscientific Fundamentalists," but by leading scientists of the world. These two articles are part of a letter written by Dr. Brown to a student at one of the best known American universities, who wrote him inquiring about evolution. Dr. Brown marshals evidence against evolution from such scientists as William Bateson, Vernon Kellogg, David Starr Jordan, T. H. Morgan, Fleishchmann of Erlangen, George Barry O'Toole, W. R. Thompson, Paul Shorey, Austin H. Clark, E. S. Russell, Vialleton, D. Carrazzi, M. Deperet, Oswald Spengler, Henry Fairfield Osborn, Sir Arthur Keith, Karl Vogt, and still others; and after reading the utterances of these leaders in science, one is amazed at the gullibility of brainy men who apparently are willing to believe everything except the Word of God.

"Waiter, I want pork chops with fried potatoes, and have the chops lean."

"Yes, sir; which way, sir?"—Ex.

## A MAN WHOM WE SHOULD KEEP BUSY

I have always esteemed Dr. W. T. Lowrey very highly, but since having him in a meeting with me I regard him as one of our greatest preachers. He is a princely preacher in the pulpit, a princely man in the homes of the people, and a princely attraction in your city. As a prince he has power with God and man. He secured the rapt attention of our people both young and old from the very first service and held it to the last service. The crowds grew from service to service until the church was taxed to its utmost capacity to hold the congregations that came to hear him. The spiritual life of our church was deepened, fundamental doctrines were retouched and made to shine afresh and practical righteousness as a basis of happiness and usefulness re-emphasized. His sermon on the church, on repentance and on becoming a little child in order to enter the Kingdom of God should be preached in every church in Mississippi. In spite of his age he preaches with the vigor of youth, the experience of a veteran, and wisdom of old age. Every sermon was a gem. If the pastors of Mississippi will be wise, whether they get him to hold them a meeting or not, they will have him come and give the above-mentioned sermons. This could be done at very little cost to the church or Dr. Lowrey. He has a pass on the most of the railroads and a free-will offering from the church for these sermons would be money well spent. We rejoice that he came our way.

—Chas. C. Jones, pastor.  
Mendenhall, Miss.

MENDENHALL.—From May 29 to June 5 the Mendenhall people enjoyed a rare treat in a series of sermons preached by Dr. W. T. Lowrey at the Baptist church, Brother C. C. Jones, pastor. His messages were profound in thought but so simplified in statement that all could understand. He is intensely Scriptural, convincing in argument, and forceful in appeal. Our people were entertained, instructed and moved to higher ideals. The way of salvation was never presented more simply or convincingly. Our young people were greatly edified, the children were captured in the first service and stayed at the front through the meeting. If you are looking for somebody to reach the young people, W. T. Lowrey will meet your needs. He would be glad to be kept busy in evangelistic work. Is ready to go to town or country, knows and loves people from the humblest to the greatest, is ready to go at your call and accept a free-will offering as compensation. He ought to be kept busy for the work's sake. He has some messages that themselves are likely to revolutionize the lives of thinking people, and it were a pity that his sermon on "The Church, the Pillar and Ground of the Truth" could not be preached in every church in the land. I rejoice at the remembrance of his work here, and wish that others might have the same blessed privilege.

Your brother in Christ,  
—J. P. Williams.

## THIS BOOKLET SHOULD BE IN EVERY CHRISTIAN HOME

Christianity is essentially the religion of personality, "a way of life," rather than mere preparation for death. As such, it recognizes that the body is but the temporary dwelling place of the immortal soul. For this very reason there has grown up among Christian peoples a disposition to accord to the body the fullest possible measure of protection until nature itself shall have reduced it to its native element.

To every household there must come a day for providing appropriate burial for some dear one gone before. And in every household there is some one person to whom all others look with unquestionable confidence for making these provisions. We commend to this person, wherever he or she may be, an interesting and instructive booklet recently issued by the Galion Metallic Vault Company of Galion, Ohio, entitled "The Ultimate in Burial Protection."

Recognizing that we are dust, the author begins with the following simple words: "In the economy of nature all that is of the earth must eventually mingle its dust with the dust from which it sprung. But of all the promptings of the human heart, none is more in harmony with the finest attributes of the Spirit than that which accords to the mortal part of the fullest measure of honor and protection."

Then follows in instructive detail, a description of the Galion Cryptorium, "The underground mausoleum," a rust-resisting metallic sanctuary which, at relative small expense, protects casket and contents from all external agencies of change, leaving nature itself to reduce them to dust.

A copy of this booklet will be sent to any reader of The Baptist Record without cost. Address your request to The Galion Metallic Vault Company, Dept. J, Galion, Ohio.

"Hello, hello, is this you, Mac?"  
"Aye."  
"Is this MacGregor I'm talking to?"  
"Aye: speakin'."

## ALUMNI RESOLUTIONS

Whereas, Dr. John William Provine has devoted twenty-three years to the services of Mississippi College in the capacity as President, and

Whereas, to the certain and personal knowledge of the members of the Alumni Association of Mississippi College, the college has greatly prospered under his most able and wise leadership and thousands of our men been blessed by his faithful and untiring efforts in behalf of the highest principles and concepts of Christian education, and

Whereas, Dr. Provine, at his own request, is being relieved of the responsible work as President and will continue to teach chemistry and German in the college as he has done for the past thirty-nine years, and

Whereas, the Presidency of the college will now be assumed by that vigorous, cultured and able educator, Dr. Dotson McGinnis Nelson, therefore, be it resolved:

First, that the Alumni Association of Mississippi College assembled in annual session express to Dr. J. W. Provine our appreciation for his inestimable service to our college during these many years;

Second, that we as a body hereby convey to Dr. and Mrs. Provine this as an expression of our personal love and highest possible esteem, and appreciation of their willingness to continue in the services of the college;

Third, that we pledge to Dr. D. M. Nelson, the new President, our full cooperation and loyalty in carrying on the important work of this great college, our Alma Mater.

O. B. Taylor, Chrmn. Committee  
Robert Gandy  
Cecil Travis

Wife—"Better put these papers in the safe, hadn't we?"

Hubby—"That's too easy to get into. We'll put them in the breakfast nook."

## DAISY FLY KILLER

Placed anywhere, DAISY FLY KILLER attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed. Insist upon DAISY FLY KILLER from your dealer.

HAROLD SOMERS, BROOKLYN, N. Y.

## MISSISSIPPI COLLEGE

(Founded 1826)

NEXT SESSION OPENS MONDAY, SEPTEMBER 12

(Formal Opening Wednesday, Sept. 14)

Rooms are now open for reservation. Five dollars reserves a room in either of the dormitories.

A Standard Liberal Arts College, offering strong academic courses and a wide variety of extra-curricular activities in a distinctly Christian environment.

Expenses Will Be Kept To A Minimum

D. M. NELSON, Ph.D., President  
Clinton, Mississippi



# Every Church Has the Privilege of Helping to Save Our Mission Work by Taking Part in the \$300,000 Emergency Offering. It Would be a Pity for any Church to be Left Out, or for any Baptist not to Take Part. If We do This Needed Thing Cheerfully, Hilariously, It Will Refresh and Strengthen Our People all Over the South.

SOUTHERN BAPTIST CONVENTION COMMITTEE  
J. B. Lawrence, Chairman

## WE MUST SAVE OUR MISSION WORK

J. B. Lawrence, Chairman  
Special Convention Committee

The Special Emergency Mission Relief Offering is not simply an appeal to our people for more money for Home and Foreign Missions; it is an effort to save our mission work from utter collapse.

We have never faced a crisis like this before. We have never had an undertaking so important as this. There have been vital issues and important movements, but never before have we faced the utter collapse of our mission work. We are facing that now, and unless \$110,000 can be raised for Home Missions and \$190,000 raised for Foreign Missions in June and July, our mission work will collapse.

As Baptists we should look this matter straight in the face. What will it mean to fail? What will it mean to our mission work? What will it mean to the Kingdom of God at home and abroad? What will it mean to our churches? What will it mean to our own souls, to our religious life, to our spiritual self-respect, to our sense of responsibility for world-evangelization, to our denominational morale, to our love and loyalty to Christ our Lord, to our standing in heaven where the heavenly hosts are expectantly waiting until the earth be made the footstool for the feet of our Lord?

It will mean dire disaster to fail. It will mean drafts unpaid for the Foreign Mission Board, missionaries in lands afar without support, possibly without bread for themselves and their families, schools and hospitals closed, native workers discharged, and whole continents abandoned. For the Home Mission work, it will mean the collapse of our work in Cuba where one dear man, Dr. W. N. McCall, has labored for twenty-seven years to build up a mission work with growing churches and hopeful mission stations. It will mean a retreat from mission fields in the homelands where millions of hungry souls are eagerly reaching out for even the crumbs of the bread of life that fall from our tables of plenty.

We must keep faith. We must keep faith with our Christ who gave Himself for our sins and who hath washed us by the water of regeneration and cleansed us by His atoning blood. We must keep faith with the Holy Spirit who empowers us to witness for Christ. We must keep faith with the Gospel which has been entrusted to us as a sacred stewardship. We must keep faith with lost souls at home and abroad for whom there is no salvation, except in Christ Jesus. We must keep faith with our missionaries in the

homeland and on foreign fields who are depending upon us for their support while they preach the Gospel of eternal salvation to the lost. We must keep faith with ourselves who are conscious-bound towards God, Holy Spirit impassioned towards lost men, and sacrificially associated with our Crucified and Risen Savior for a world redemption.

We must save our mission work. Only one grave danger confronts us, namely, the failure of our churches to take an offering. If all of our churches will bring this Emergency Mission Relief to the attention of the members, and, after laying the needs of our mission work on the hearts of the members will take an offering, there is no doubt as to the final results; we will raise not \$300,000 simply, but nearer \$1,000,000.

It rejoices my heart to report that from every section of our Southern Zion encouraging reports are coming concerning the success of the Special Emergency Effort. Our people everywhere are very enthusiastic. In fact, we have not had in many years a movement which has so gripped our people. The outlook for raising the whole \$300,000, and more, is exceedingly bright.

## WE MUST SAVE OUR MISSION WORK.

### GOOD NEWS FROM OCEAN SPRING, MISS.

(By J. E. Barnes, Pastor)

The Bible says that one soweth and another reapeth. This is always true, but especially so when applied to the work here.

In 1914 my specialist in Birmingham, Alabama, said to me that unless I moved to a different and softer climate that I would be laid on the shelf. Wife and I made it a matter of earnest prayer. In a few weeks work opened up for us in Mobile, Alabama. There we lived and worked for Him, and educated our children in the schools of that city. A part of that time—18 years—I was one of the enlistment workers in Alabama. Some three years were spent in Florence, Alabama. Then a call to the Dauphin Way Baptist Church of Mobile, where I served as Associate Pastor for three years. When the depression struck that church along with others to such an extent that the force of office workers had to be cut, I was let out with part salary (continued) for three months. In the meantime, this field opened up and I took charge in February of this year. The family moved the latter part of April.

I found a congenial, small membership. It seems that each one was ready to GO FORWARD. So after

getting in touch with the work and after studying the situation prayerfully, a religious consus was taken, an every-member canvass was taken, and the semi-monthly, duplex envelopes were introduced, the Sunday school was graded from the Cradle roll department through the Home and Extension Department. At the same time an elementary department was organized which includes from the Junior Department down through the Cradle Roll Department.

As a result of this move the Sunday school in some few weeks increased in attendance from fifty to 111 last Sunday.

Church attendance has increased from some forty to more than 100 at the regular services.

Then we began to pray for a gracious revival. The services of Rev. R. L. Alexander of Birmingham, and of my son, John, were secured. Alex to do the preaching and John to lead the singing. Results: A genuine revival—41 additions, 27 of these for baptism. Last night these were baptised at the First Baptist Church in Biloxi. We are happy and the church will go at once to full time.

Ocean Springs is a fine little city of some fifteen hundred. Perhaps one-half of these are members of the Catholic Church.

But in taking the religious census we found more than 200 prospects for our church and Sunday school. All of these have been visited once or more. So with the proper preparation, and with His help, and a united Church, we were not surprised that the meeting moved off with several additions at the close of the first day.

While I was pastor in Mobile I baptized Brother Alexander. It has been a great pleasure through the years to see him grow and develop along all helpful lines. He did some great preaching. Several times the capacity of the house was taxed.

Should some pastor of city, town or country church wish a real helper in a meeting, get in touch with Alex at Howard College, Birmingham, Ala., and you will be grateful that you had him. He is safe and sane.

Our people fell in love with these young workers. Fishing, swimming and other good things are plentiful here on the shore of the Biloxi Bay, with the Mississippi sound just a short distance across the Bay, and with the Gulf of Mexico only a few more miles away.

Some twenty odd pastors on the coast will have the pleasure of a four or five days' cruise on the gulf waters beginning June the sixth. Mr. De Jean will be the generous host.

## "PRAISE YE THE LORD"

"Oh! that men would praise the Lord for His goodness, and for His wonderful works to the children of men" Ps. 107:8-15-21-31.

"Give unto the Lord the Glory due unto His name" 1st Chron. 16-29.

"Exalt ye the Lord our God, for He is holy" Ps. 99:5-9. "Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness. Come before His presence with singing. Know ye that the Lord is God; He hath made us and we are His people and the sheep of His pasture. Enter into His gates with thanksgiving, and into His courts with praise; be thankful unto Him and praise His name. For the Lord is good and His mercy is everlasting and His truth endureth to all generations" Ps. 100.

"Let the people praise Thee, O, God; let all the people praise Thee" Ps. 67:3-5.

"Oh, Lord, our God, how excellent is Thy name in all the earth" Ps. 8:1-9.

"O, Lord, Thou art my God; I will exalt Thee; I will praise Thy name" Ish. 25-1.

"This people have I formed for Myself; they shall show forth my praise" Ish. 43-21.

"Blessed be the name of God forever and ever, for wisdom and might are His. I thank Thee and praise Thee, O, God of my fathers" Dan. 2:20-23.

"And they, continuing daily with one accord, in the temple, and breaking bread from house to house, did eat their meat (meals) with gladness and singleness of heart; praising God and having favor with the people" Acts 2-46.

"At midnight Paul and Silas (in prison) prayed and sang praises to God, and the prisoners heard them" Acts 16-25.

"Praise ye the Lord; praise the name of the Lord; praise Him, ye servants of the Lord, in the courts of the house of the Lord" Ps. 135-1.

"To the only wise God, our Saviour, be glory and majesty, dominion and power, both now and forever" Jude 25.

"And all the angels stood round about the throne, and fell on their faces, and worshipped God, saying Blessing and glory and honor, praise and power be unto our God forever and ever" Rev. 7-9-10-11-12.

"Let everything that hath breath praise the Lord" Ps. 150-6.

"Giving thanks always for all things" Eph. 5-20.

"In everything give thanks." "And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name" Acts 5-20.

—C. M. Sherrouse.